

Division 7

Section 7

RESERVE  
STORAGE





# The Missionary Herald

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*Publisher Missionary Herald:—*

The first item in your September issue has touched me deeply. It tells of the orphan working girl who sent an entire week's earnings (two dollars) to the mission treasury, and she also sent an "earnest prayer" with it, "that many more will give as they have means." She surely will stand, in the dear Lord's sight, with the blessed widow giving in the temple, and she is also worthy to be named a missionary Joan of Arc, a leader in the great forward movement at this time of the greatest need for it and the most pressing calls for it. We church members—most of us, at least—pray every day, "Thy kingdom come," and then let others do the working and the giving that are necessary to bring it. What are we going to say to him, when we meet him, about our neglect of his parting request and command, "Preach my gospel unto all nations"?

Let us answer this poor (yet rich) girl's prayer and justify our own by organizing a battalion, at least, that will follow her leadership. The writer is not a Congregationalist, and has very many calls for all available funds, but if at least 100 of your people will agree, before January 1st next, to give one week's income (large or small) to your Foreign Missionary Board, the writer will be one of the company, and will agree that the amount shall not be less than \$500. Those who, like him, do not desire their names published, can send it to the *Herald*, and sign anonymously.

(Signed) A PENNSYLVANIA PRESBYTERIAN.

It has been decided to give a wide opportunity for response to this unique appeal for one hundred volunteers who will send one week's wages, great or small, to the Treasurer of the American Board for the support of its work. The offer of "A Pennsylvania Presbyterian" holds good only until January 1, 1904. Responses made to the Treasurer of the Board will be kept by themselves and later reported.

THE arrangements for the ninety-fourth annual meeting of the American Board to be held at Manchester, N. H., October 13-16, are progressing well. There will be an interesting list of speakers, some of whom have been already named. We anticipate the presence of an unusually excellent company of missionaries. We hope for a large attendance. Please note the advertisement on the last page of the cover.

As we go to press the political condition in Macedonia is practically one of anarchy. Since the assassination of the Russian consul at Monastir on the 8th of July, the situation has changed from bad to worse, until uncertainty and disaster seem to prevail practically throughout Macedonia. The Bulgarian insurgents have called for a general uprising against the Turks, and are attacking Turkish towns and troops wherever they feel sure of success, using dynamite bombs and firearms. At the same time Turkish troops, who are sent into the country in large numbers, are retaliating with equal or greater cruelty upon Christian villages. A virtual state of war exists between the insurgents and Turks without a formal declaration. Bulgaria itself may be thrown into the conflict, which, we fear, would involve other countries. This, as we understand, is the hope of the Bulgarians in Macedonia, in which case they expect that Turkey will be compelled to withdraw from Macedonia, and they be given a government that will assure them safety of life and property, as well as justice in the courts. Many wealthy Mohammedans of Macedonia seem equally desirous of a change in government. It is reported that attacks upon the foreign consuls were instigated by them in order to compel foreign Powers to secure safety for their representatives, and, incidentally, safety for all law-abiding subjects. No one can foretell what the outcome of the present conditions may be. In the meantime our missionaries have not been personally disturbed. They have not felt it wise to withdraw from Monastir, but have preferred to remain with the people. American interests have been put into the hands of the Austrian consul, Mr. Kral, who has taken every precaution possible for the full protection of the resident missionaries, Rev. and Mrs. Lewis Bond, Misses Harriet L. Cole and Mary L. Matthews. The missionaries at Salonica are at a port where foreigners are protected by foreign vessels. The special disturbances have not extended into Bulgaria.

THE prophecy that laborers brought from north of the Zambesi to work in the South African mines would not prove effective has already had its fulfillment. They are not accustomed to work of the kind required. While able to make long and hard tramps in the open, they cannot stand the wear and tear of toil with pick and shovel underground. They have basked in the sunlight all their days with scanty clothing, living upon bananas and other fruits, but in the darkness, dampness, and cold of the mines they sicken and have no power whatever to resist disease. A cold develops into pneumonia and the end soon comes. The compounds of the several mines at Johannesburg have attached to them excellent hospitals with good medical care, but their managers admit that these new recruits from Central Africa are "dying like sheep," and that they know not what to do even to keep them alive. It would have been well if these managers had heeded the advice of Bishop Tucker and other missionaries in the central regions of the Continent, and not have attempted to transform these children of the sun into delvers in darkness.

**The Slaughter of  
Central Africa**

NOTWITHSTANDING the shrinkage in legacies, the joyful statement can be made that the year has closed without a debt. In acknowledging this unexpectedly favorable financial outcome, profoundest thanks are due to each and every one who at any time during the last twelve months has contributed to the much desired result. Much credit is due to every pastor who has aided; to missionaries on furlough, who have given themselves untiringly to field work; to the District Committees, who so soon after their appointment have formulated plans and put them into successful operation; and especially to churches and individuals in large numbers for most generous and devoted aid. The many prayers to God have been answered.

**The Board  
Free from Debt**

The following is a statement of the receipts for August and for the whole year:—

	August, 1902.	August, 1903.
Donations . . . . .	\$82,606.94	\$113,264.27
Legacies . . . . .	19,716.51	35,214.09
	<hr/> \$102,323.45	<hr/> \$148,478.36
	12 mos., 1902.	12 mos., 1903.
Donations . . . . .	\$547,652.78	\$597,104.79
Legacies . . . . .	174,437.58	122,049.03
	<hr/> \$722,090.36	<hr/> \$719,153.82

Increase in donations for the year, \$49,452.01; decrease in legacies, \$52,388.55; net decrease, \$2,936.54.

WE call the attention of the pastors and Sunday school superintendents to the Sunday School Foreign Missionary Day, which occurs the last Sabbath in October, the 25th. This day has been set apart by the Board, and with the consent of other societies, for this purpose. "Calling out the Reserves" is the motto we adopt in the effort to train the children to love the work of missions. It is our plan by the first of October to send a sample copy of a Missionary Concert Exercise to every Sunday school superintendent in the hope and expectation that we shall have a large call for this exercise, which the Board distributes gratuitously, one copy for every two pupils, to such Sunday schools as will promise to make a collection for foreign missions, under the care of the American Board.

**Sunday School Foreign  
Missionary Day**

A COMPANY of Christian people in England, organized in 1896 under the name of the "Friends of Armenia," in a multitude of ways have rendered valuable assistance to the orphans in Turkey. The money collected has been distributed quite largely through our missionaries, or by those with whom our missionaries have been in happy fellowship. Since their work begun, in 1897, they have forwarded over \$220,000 to the distressed districts, and during the last quarter not far from \$10,000 represent their contributions. For such practical interest we give our hearty acknowledgments.

**The Friends of  
Armenia**

THE press has had much to say during the last few weeks about the political situation in Eastern Turkey and Syria, growing out of the imprisonment of one of the native professors of Euphrates College at Harpoot, and an attempt to burn the main college building of the male department, and the assault upon the United States vice-consul at Beirut, Syria. These incidents probably do not represent a general condition of hostility or disturbance. It is not yet clear that the shot reported to have been fired at the consul has political significance. The unrest at Harpoot is due primarily to local conditions in which Mohammedan officials are arrayed against other officials. In the conflict the Christians suffer, and a feeling of hostility to the college has been engendered. Undoubtedly this feeling is encouraged by the fact that our minister at Constantinople has not yet obtained from Turkey the recognition for American educational, religious, and charitable institutions which has already been granted to similar institutions belonging to France, Russia, Italy, Germany, and England. The longer we delay in securing that recognition, to which the Turkish officials well know we are entitled by treaty, the more hostility to these institutions we may anticipate from officials all over the country. This failure is more marked because American interests in Turkey in this respect are greater than that of any other country, if not than all the countries named. The missionaries at Harpoot have traveled freely over the field during the summer, fearing no personal harm. We have no reason to fear any uprising against the missionaries in any part of Asiatic Turkey.

*The Missionary Review of the World* has a brief article from Rev. Dr. Henry H. Jessup, of Beirut, in which he says that the Protestant community is the best educated of any in the Turkish empire; that the demand for the Scriptures in various languages is increasing so rapidly that it is well-nigh impossible to keep apace, and that the six American colleges are training the men who will one day be the leaders in the new age in Turkey. These institutions of learning reach nearly every sect in the land, and are training the young men "to work together, to respect and love one another, and to labor for the best welfare of their people in the future."

A PROMINENT journal of Massachusetts recently criticised missionaries for leaving any country in time of special personal peril, regarding it their duty to remain and perish rather than withdraw. We would call attention to the fact that no missionary has left Macedonia, Bulgaria, Eastern Turkey, or Syria, on account of danger. We would also recall attention to the action of missionaries in Turkey in 1895, when our minister at Constantinople announced that he could not protect them in the interior and asked them to come out of the country. None came because, as they said, their presence at their respective posts seemed essential as a moral protection and comfort to the Christians who were the object of attack. Subsequent events proved the correctness of



their decision. In China, in 1900, many, if not all, of the missionaries who lost their lives might have escaped had they chosen so to do, but they preferred to stay with the Chinese Christians, and shared their fate. When have American missionaries failed to make every needed sacrifice, and face with calmness every threatening peril, where the interests of the kingdom seemed to demand it? The story of missionary sacrifice and martyrdom is enough to put to shame the self-complacent critics who in safety and comfort proclaim to the world that missionaries should not take thought for themselves, but be ready, if not eager, to sacrifice their lives whenever opportunity offers. It would be as foolish for a missionary as for any one else to throw away his life. The missionary upon the ground, and he alone, can decide when it is wise to withdraw from the field and when it is better to remain. Our missionaries in Macedonia have authority to act according to the best guidance obtainable, and we feel confident they will be so guided that no duty will be neglected and no life sacrificed.

DISTRICT SECRETARY CREGAN is conducting an extensive campaign of education in Ohio which will include the meetings in some ninety of the principal churches. He is ably assisted by several missionaries, the Corporate Members of the Board, and many of the leading pastors of the State.

**A Campaign  
in Ohio**

AFTER half a century of very earnest work in behalf of China, Rev. J. Hudson Taylor, for so many years the general director of the China Inland Mission, resigns his position and puts aside, in a large measure, the responsibilities which he has so long borne. His name has been widely known in connection with his long and useful service for the Master. Hereafter he will be known as the consulting director of the mission. In his letter of resignation he says, "I shall look back on fifty years since I sailed from Liverpool to China, with grateful acknowledgment for all the way God has led me." Mr. D. E. Hoste will succeed him as the general director of the China Inland Mission.

**Retirement of  
Rev. J. Hudson Taylor**

THE Okayama Orphanage, founded by Mr. Ishii, has recently been incorporated, the purpose being to insure the present system of management.

In the articles of incorporation emphasis is laid upon the foundation principle of the institution in Christianity. It is purposed to gather an endowment of 200,000 yen, and to put forth special efforts by which the grown-up children, as they leave the orphanage, may find suitable homes or suitable places of business where they can earn an independent livelihood. There have been thoughts of establishing a farm colony in the Hokkaido, land for which has been offered free. Of this institution the *Japan Weekly Mail* says, "It is hard now to realize how difficult it was to establish an orphanage in a land without an orphanage, and to establish a Christian institution where there was but a small Christian community." Among the ten members of the board of trustees we find the names of Messrs. Pettee and Curtis, of our mission.

**Okayama Orphanage,  
Japan**

THE Turkish minister at Washington is reported to have said that the missionaries in Turkey are promoters of sedition and disloyalty, and that American colleges of that country foster revolution. The charge is too unreasonable to require a formal refutation. Is it conceivable that intelligent, university trained men and women, who have gone into Turkey as missionaries and teachers, and who understand the laws and usages of the Turkish empire better than many of her officials, would be so foolish as to follow a course of action that would necessarily banish them from the country and close the institutions they are attempting to build up? No missionary of any country could be disloyal to the country of his adoption, or permit it of any who were responsible to him, and expect to remain in the country. No charge against missionaries can be more groundless than the one cited above.

JUST as we are going to press, September 15, a cable dispatch from London announces the death of Mrs. Alice Gordon Gulick, of the mission to Spain. This information comes as a great surprise to Mrs. Gulick's large circle of friends, although some who had been nearest to her during the summer have had occasion to feel anxious regarding her health. She has spent much of the summer in Switzerland, but failing to recover there as anticipated, she was taken to the home of Lady Henry Somerset, in London, where after a few days she passed away. The mission in Spain, the International Institute for Girls, and the American Board itself have sustained a great loss in the death of Mrs. Gulick. Mrs. Gulick was born in Boston August 8, 1847, the daughter of James M. Gordon, who was Treasurer of the American Board for sixteen years. She was educated at Mt. Holyoke, and for two years, 1868-70, was teacher there. She married Rev. William H. Gulick in 1871, and went at once with him to Spain to open that mission under this Board. Through Mrs. Gulick's untiring labors the International Institute for Girls in Spain was established. It seems sad indeed that just as the institute is now making arrangements to begin the new school year at Madrid, to which consummation of her plans Mrs. Gulick has looked and labored with untiring energy, she should be called home. But her work is accomplished. The school that will stand as her perpetual monument has, by her exertions, an established home at Spain's capital. Further notice will appear in the next issue of the *Herald*.

THE American Board has in its schools of all grades in India and Ceylon, 27,700 pupils. These paid last year in tuition and school fees 37,560 rupees or \$12,520. In addition to these fees, the Ceylon and Indian governments gave the subsidies for the support of the schools 78,765 rupees or \$26,255 — many schools thus made entirely self-supporting. The government grant does not preclude Christian training and instruction. When we remember that these are Christian schools under missionary control we see what possibilities there are in this branch of mission work for the future Christianization of India and Ceylon.

**Missionaries  
Always Loyal**

**Death of Mrs. Gulick,  
of Spain**

**American Board Schools  
in India and Ceylon**

THE trustees of Central Turkey College at Aintab are about to publish an address by Professor A. Bezjian, the senior native member of the faculty, delivered at the college last June, on "The American Colleges in Turkey." The colleges considered are Robert College at Constantinople, the Syrian Protestant College at Beirut, Central Turkey College at Aintab, Euphrates College at Harpoot, Anatolia College at Marsovan, and St. Paul's Institute at Tarsus. The origin of these colleges and their history are briefly traced, a compact statement is given of the buildings, equipment, resources, teachers, and the number of their students and graduates, and an interesting study of their work and its influence is attempted. No one can read this address without receiving a deeper sense of the worth of these colleges, the thoroughness and Christian character of the training they give, the carefulness and economy of their management, and the value of their work to the people of Turkey and the future of that empire. This able and comprehensive address can be furnished to all who apply soon at the American Board Rooms. The edition is limited.

**Higher Educational  
Work in Turkey**

THE question which is agitating all South Africa at present relates to a supply of laborers, not only for the mines, but also for commerce and agriculture. Johannesburg alone wants 50,000, perhaps 100,000 more workmen than it can secure. But it wants them at a low price, such as few white men will work for. As a matter of fact there are few white men working below ground, and the natives furnish a scant supply for the development of the mines at the rate the owners desire. These owners, therefore, are clamoring for the importation of laborers from China, inasmuch as it is the general opinion that there are already enough coolies from India in South Africa for the good of the country. There is great opposition to the scheme of introducing the Chinese, and many are arguing that it will be better for the country if the mines of the Witwatersrand are worked at the present rate rather than with a speed which may exhaust most of them in a score or more of years. But the stockholders are eager for larger returns, and an advance in every line of business depends upon an increase in the output of gold, which can be had by a larger supply of laborers. It looks now as if in the haste to be rich the Transvaal would call in the Chinese to work its mines.

**Shall Africa Be Opened  
for Chinese**

THE Christian Endeavor Union of Berlin, Germany, under the lead of their president, Rev. F. Belcher, has offered to support one or two German missionaries under the care of this Board in the Caroline Islands. The Board has been seeking such missionaries, so as to comply with the request of the local authorities that the German language instead of English may be used in the training schools. This offer comes most opportunely to meet this demand. The Protestant German missionary societies are deeply interested in the maintenance of the work of the Board in Micronesia, and while unable to assume this work they are solicitous that it be carried on in full strength. This proposal is a practical proof of the sincerity of their desire and of the noble Christian comity of these brethren, and promises well for the future of the work in Micronesia.

**Christian Comity**

A CABLE dispatch received at the Rooms on September 11 from Beira announced that the African Deputation had successfully completed its work in the East Central African Mission and was about to embark upon its homeward journey by way of the Suez Canal and Naples. We expect they will arrive in this country during the last week of October.

THE statistics for the last year in the Zulu Mission just received make an excellent showing. The native force, consisting of 531 preachers and teachers, draws no part of its support from the Board. Of the twenty-three churches in the mission, eighteen are entirely self-supporting, and the other five are provided for from the Home Missionary fund gathered by the native Christians. The membership in these churches is 4,298, against 3,555 reported last year. Of the sixty-seven day schools in the mission, eighteen are self-supporting, and the others are supported by private funds or government grants. The total contributions from native sources to the work of the mission were \$7,964, while the total appropriations from the Board for the same purpose amounted to only \$4,300. These facts fully sustain the favorable reports which the Deputation has sent from this mission, and forecast a prosperous future.

LORD KITCHENER, now the commander-in-chief of the British forces in India, has issued an order making it clear that he is determined to stop wanton acts of cruelty, arrogance, or lust on the part of the British soldiers toward the natives, and that for any such acts punishment will be meted out, not only to the private, but to the officers of the offending regiments. It is believed that this course will do much to prevent the strained relations often existing between the English and the native races in India.

THE Madras Decennial Conference expresses in its published report the conviction that 9,000 should be added to the number of foreign missionaries laboring in India. This estimate is based upon the supposition that there should be one missionary man and one woman to every fifty thousand of the people in order to accomplish the training of native laborers to do the work of evangelization. If the same estimate were made for the needs of the whole unevangelized world it would mean some fifty thousand missionaries in all the world, costing, all told, possibly fifty or sixty million dollars a year—that is one-third of the annual army and navy expense of the United States alone. This appears to be an exorbitant sum to expend in missionary operations; and yet, why should the Christian world not be willing, yes, ready, to invest annually one-third as much money for the universal publication of the gospel of peace as one of the leading nations spends each year upon its army and navy? Upon this basis of enumeration and need, the American Board would require for all its twenty missions an increase in its missionary force of 2,400 missionaries. Such an increase would still leave only one man and one woman for each 50,000 of the unevangelized for whom we are responsible.

**African Deputation  
Work Completed**

**Growth in  
Zulu Mission**

**Lord Kitchener's  
Order**

**Nine Thousand More  
Missionaries for India**

Two young ladies sailed from New York on September 1, starting for the first time to their field of service in Eastern Turkey. Miss Susan R. Norton is a native of Lakeville, Litchfield County, Conn., and a member of the



MISS BERTHA WILSON

to Brooklyn. Her membership is with the Central Congregational Church of that city. Miss Wilson's education was received in the public schools, including the girls' high school, of Brooklyn, and the Syracuse University. Experience in teaching and in practical affairs constitutes a good equipment for her new work at Harpoot.



MISS SUSAN R. NORTON

Congregational church of Salisbury, in the same state. Her education in the public schools, Northfield Seminary, and in the Connecticut State Normal School, with kindergarten training as well, fits her eminently for the work at Van, to which station she has been appointed.

Miss Bertha Wilson was born at Rochester, N. Y., but later removed

## CHINESE OFFICIAL ON MISSIONARIES

THE *New York Independent* of August 6 published an extended and interesting interview with his Excellency, Sir Chentung Liang Cheng, the new envoy extraordinary and minister plenipotentiary of China to this country. After speaking of the long and distinguished history of his own country and the changes that have taken place in the last generation owing to the introduction of Western ideas, he says:—

“It is to this ancient land and to this conservative people that the heralds of the Christian religion have come, and without a moment's hesitation it will be conceded that to them belongs the major part of the credit for opening China's closed doors. From the days of the Nestorian Christians in the third century, the priests of the Church of Rome in the thirteenth, or

the coming of Protestant adherents in the beginning of the eighteenth, the missionaries have penetrated far into the heart of the country and have invariably been the frontiersmen for trade and commerce. The unselfish devotion, perhaps in some cases tinctured with bigotry of sect, but, notwithstanding, a most admirable, unselfish devotion has characterized the labors of the missionaries of China. While in a state of progress the work must have seemed discouragingly slow, yet looking at it as a whole at this time the zealous and philanthropic boards of America and England who have sent out their representatives must see much reason for encouragement. The conservatism of the Chinese makes them slow in accepting any innovations, and it speaks volumes for the perseverance of the missionaries as well as for the excellent results of their endeavors that some twenty different denominations are working successfully throughout the kingdom. . . . The Chinese as a nation are eager for instruction, and perhaps this fact underlies much of the success of these missionaries. Many of the mission schools are of a high standard and command universal respect."

The minister speaks in appreciative terms of the work of the Young Men's Christian Association and of the Christian Endeavor Society in China, and adds: "But that which undoubtedly above all else has made the way for the missions are the medical missionaries and the hospitals which they have established. The highest class of people patronize these foreign hospitals." This will be interesting reading to those who during the past three or four years have seemed to take delight in declaring that missionaries are accomplishing nothing in China and that they are despised by all classes and especially by the educated. This unsolicited testimony from a Chinese of such rank and education as Sir Chentung Liang Cheng cannot fail to have weight with all except those who reject all evidence that is in favor of the missionaries and their work.

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## PERIODICAL LITERATURE FROM THE MISSION PRESS

BY REV. H. S. BARNUM, D.D., OF CONSTANTINOPLE,  
EDITOR OF THE "AVEDAPER"

FOR many years most of the time and strength of one of the missionaries residing at the Turkish capital has been given to editorial work. As early as June 19, 1847, a vote was passed, "That Messrs. Dwight and Homes be a committee of publication for printing in Constantinople." In 1853 Dr. Riggs was transferred to Constantinople, which has from that date been the center of the publication work of the missions. Under date of November 5, 1854, we find recorded the vote, "That we recommend Mr. Benjamin to commence the publication of the Armenian newspaper with the new year." He died in January, 1855, and in the same month it was voted, "That Mr. Dwight (Dr. H. G. O. Dwight) be the editor of the *Avedaper*."

This *Avedaper* ("Good News Bringer") has continued from that beginning, and hopes to celebrate its jubilee with the first number of 1905. At first the paper was issued twice a month, and later, for a time, only once a

month, but after a few years it became, and still is, a weekly. For the Armenians using the Turkish language an Armeno-Turkish edition has been issued since 1860, and since 1872 a Greco-Turkish edition for Turkish-speaking Greeks. From 1872 there has also been a separate paper for children, which is published monthly. The necessity of printing the paper in three editions greatly increases its cost, and this cost is not quite half covered by the amount received from subscriptions. But, with all the necessity which the reduction of the appropriations has laid upon the mission of cutting off other expenditures, the question of suspending the *Avedaper* has never even been suggested. Its benefits are manifold:—

1. It is an important means of keeping in touch with the churches. The churches are self-governed, with their own pastors, their own church committees, and their own conferences. The missionaries are very rarely members of the native churches, and if one of them is sometimes acting pastor it is only to supply a vacancy until a suitable man can be secured from among the native preachers. The director of our colleges and boarding schools is always an American, but most of the work of teaching is done by native assistants. The work of providing a wholesome literature, religious and secular, is one in which our communities will longer need help. This is a later fruit of the pure Christian civilization which we are seeking to plant here, the last thing in which our churches can hope to be independent of external-help; and they



REV. HENRY S. BARNUM, D.D.

need, also, to be guarded against dangers. Germany is near, and with all that is good in its literature there is also its rationalism, and its irreverent and destructive criticism of the Bible. France is near, and its literature is much read here, including its infidelity and its corrupting realism. There is danger that in their immaturity and inexperience our churches may be led astray. For this reason we feel that our work of publication should be increased rather than diminished, and that appropriations for this work should be more liberal.

2. The paper is a great help to our communities and to individuals. It is a bond of union between different parts of our widely scattered evangelical body. Some of our churches are isolated, with few of their own faith living near them; but every week, through the church news and the correspondence we publish, they are made to feel that they belong to a larger brotherhood and sisterhood. Through the paper the influence of the gracious revival at

Aintab has been felt throughout the land. There is hardly a city with any considerable Christian population in Asiatic Turkey, if we except the Arabic-speaking portion of the country, to which our paper does not go, and in many interior cities no other paper has nearly so many subscribers. A few copies go to Persia, and about 130 copies to Armenians living in America. To many its weekly arrival seems one of the important influences entering their lives. The paper contains sixteen pages, larger than the pages of the *Independent* or the *Outlook*, and the first number of each month contains twenty-four pages.

3. In another way the paper has an important missionary influence. A considerable portion of our readers are non-Protestants. They are many



EDITORIAL STAFF OF THE AVEDAPER

of them men who never go to a Protestant chapel, and come in contact with evangelical truth only in the columns of the paper. Attacks on other churches are never made in the *Avedaper*, and the much that is good in them is gladly realized. The effort constantly made is to present "the truth as it is in Jesus," the pure character, the noble ideals, the loving and beneficent life which he lived, and which he requires in his followers, in a clear, impressive, and non-controversial way.

The present number of subscribers is almost exactly 2,500. This does not seem large, but it is the largest in the history of the paper, and for the last few years there has been a steady and healthy growth. The number of readers is much larger than the number of subscribers, probably at least four times as large.



The estimate here given of the value of the paper is not a personal one. Answers to a circular sent out to leading members of the Protestant community were unanimous in protesting against the thought of giving up the paper. "If you can publish nothing else, keep up the paper," they said.

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## MISSION COLLEGES

BY REV. AMERICUS FULLER, D.D., PRESIDENT OF CENTRAL TURKEY COLLEGE,  
AINTAB

HIGHER Christian education as a part of mission work has always had to encounter a good deal of criticism, but when studied from its practical side has usually been accepted as the natural means to an end. The missions in Turkey would doubtless furnish illustrations of this fact, but I am specially familiar with the Central Turkey field. The opening of the mission work was the cry of faithful men testifying to the facts of the gospel and calling men to yield obedience to its claims. This was eminently a work of faith, and the men who led the way into this field recognized that the enterprise on which they were embarking was one for which it was not possible to give account at the bar of human reason alone. They counted on divine help; they expected providential leading, miraculous interposition; they were coolly prepared to attempt the humanly impossible; but the history of their work attests the divine prescience to which they committed themselves. These same men recognized the limitation of this phase of their work; they were not a whit bolder nor more daring in their trust in divine help than they were careful and thorough in their plans for enlarging and perpetuating the work. They recognized that their service was, in the nature of the case, special and temporary, and must be immediately supplemented and, sooner or later, wholly superseded by the agency of men and women raised up and trained for service on the field.

The idea of transferring interests and responsibilities of such magnitude and importance as had fallen to them into the hands of untrained and inexperienced workers was so manifestly absurd, that such men as Smith, Schneider, Pratt, Morgan, and their associates made it their care to choose from the early converts such men and women as showed talent and adaptability for teaching and leading others, and to put them in training for this work. Hence has grown up step by step by a cogent law of common sense the whole system of common, high school, collegiate, and theological education which is today such an ornament and strength to the Central Turkey Mission. It is important to notice that in providing these "human agencies" neither the first missionaries nor their successors have at any point in the development of educational work failed to make recognition of their reliance on the divine energy for success in their work. They have recognized the obvious fact that it is the highest duty of Christian men and women to provide the most perfect instrumentality possible by which this spiritual force may be applied to the object of bringing the world to Christ. Anything less

than this is a failure to appreciate and intelligently employ the opportunities which God offers his people. To stand in Turkey, or, so far as I can appreciate conditions, in any part of our mission field today, and reason that because the growing work around us bears very special mark of divine inter-



CENTRAL TURKEY COLLEGE, AINTAB

position and guidance, therefore it may be left for divine wisdom to elaborate and order it in detail, would be simply to abdicate the leadership to which the Master has called us and to shirk responsibilities which every Christian worker knows God has put upon him.

In point of fact the utmost that can be done in this matter of preparing agencies is only to provide a partial equivalent for the wonderfully well-adapted means by which the divine Spirit wrought his first conquests in Turkey. Take any of the long list of names of the men whom God has honored in this work and analyze the elements which contribute to the success of their work—faith, trust in God's power and wisdom and present help, and absolute confidence in the purpose of the divine Spirit to make the word effective to the conversion of men—certainly these and more were parts of the equipment of these men. Centuries of Christian civilization and culture were behind them; born and nurtured in the lap of Christian households, permeated and ingrained with the standards of American civilization,



PRESIDENT FULLER, FACULTY AND SOME OF THE STUDENTS

and carefully and fully trained in all the varied knowledge that the most advanced collegiate education of the day could impart, they were of the best types of Christian manhood which the church of that day could offer. Superhuman and divine energies are employed, but they are always employed along the lines of least resistance. It is not irreverent even to speak of things which God cannot do. Of the Master it is said, "He could not do these many mighty works because of their unbelief," and it is not too much to say that the "Lord of the harvest" in the whitening mission fields of the world cannot, will not, gather sheaves when and where his laborers are incompetent. The very suggestion of passing over the work in any of our mission fields—for instance, that in Turkey today—from the trained, experienced, and devoted men, both foreign and native, who now have it in charge, and

committing it to such agencies as the native churches without the means of educating their children could produce, is simply revolting to sanctified common sense.

Some one might ask, if the Master who once called his witnesses and apostles from their fishing nets could not now call his preachers directly from the looms of Aintab or from the markets of Smyrna or Constantinople? Our faith replies it is not like him to do it. He calls for and honors the coöperation of his believing people. He has established an order in the growth of his church in which he requires, waits for, and crowns with his blessing the practical planning and the thoughtful working out of methods by which divinely appointed means may be best applied to prepare the way for the progress of his kingdom. The impression that here human means are set aside and that carelessly formed plans and inadequate and unwise efforts are taken up and made effective by unusual displays of the divine energy is inaccurate and misleading. The law that God honors practical forethought and faithful labor is universal. In matters pertaining to his kingdom we may be sure that when the friends of the Lord Jesus Christ have fully and loyally done the work that enlightened common sense and sanctified business sagacity require of them in the matter of the religious and intellectual training of the children committed to their care, and can bring the highest product of a careful Christian nurture and of a higher Christian education and lay it at the feet of the Master and ask him to accept the offering and use it as an agency in his work, then we may expect with confidence that the supreme crowning gift of the Holy Spirit will be added which has so often made of men like Saul witnesses and apostles like Paul.

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## CLOSING EXPERIENCES OF DEPUTATION IN NATAL

BY SECRETARY E. E. STRONG, D.D.

ON our way from the Transvaal to Durban we stopped at Maritsburg for another interview with the secretary of native affairs on the matter of getting permits for native workers to initiate and carry on Christian work on the "locations," as well as on the Reserves, and that without such frequent inspection by the white missionaries as has been required. We were most kindly received, but the fear of the Ethiopian movement makes the government very cautious about leaving the natives to undertake independent work without white supervision. We had a pleasant interview with Sir Henry Bale, the chief justice of Natal and now acting governor, who spoke well of our missions.

On Sunday, July 19, at Durban, it was arranged that the two members of the Deputation should preach in the four Congregational churches of the city. We had cordial invitations from the Wesleyan and Presbyterian churches, but of course could not visit them on that one day. But in the afternoon we attended and had part in the remarkable meeting on the mission premises where two services were going on simultaneously, viz., the com-

munion in the chapel (twenty being received on confession) and the overflow outside, where at least 600 heard the gospel message with closest attention.

The first words we heard from the native delegates on the day after our arrival in Natal related to the need of improvement in our higher schools, especially in the theological seminary. Conferences with individuals showed that everything, or nearly everything, is ready for a reorganization.

The native delegates followed us to Inanda, and three sessions were had with them in the annual meeting to consider the relations of the African Congregational Church to the mission. There was some plain talk on both sides, for the natives are very independent in their ideas and wishes. They desire to be recognized by the government as the "African Congregational Church," and expect and almost demand that the mission secure for them



GREETING AT ESIDUMBINI

this recognition. This they do not seem to comprehend cannot be done, except in the way of commending the organization and securing for it such rights as the government will dole out. But the African Congregational Church aches to conduct independent work, which shall be under their own control and known as theirs, with no other hands upon it, and they do not wish any white missionary to be located at Pretoria, where one of their number *began* what work there is.

On Friday, Mr. Bridgman and the whole mission were greatly delighted at a call issued by the mayor of Durban and published in the Durban papers to give us a public reception in the Town Hall on Monday evening [July 27]. So valuable did such a recognition seem to our brethren as giving them a new standing among the people of Durban and the colonists in general, that they resolved to go down as a body and make the most of it.

It was a remarkable affair as a testimony to the work of our Board and its missionaries. Such elegance in Africa was bewildering. The fine, large hall was elaborately decorated with scores of flags and palms, and specially carpeted with elegant rugs, and about 300 gentlemen and ladies, most of them in full dress, greeted us most cordially and, after a fine concert, listened for over an hour to welcoming addresses and to our replies. Nothing could exceed the cordiality of the several speakers, and we had the opportunity to speak about our missionaries and their unselfish labors and to commend the Zulus and the African Congregational churches before some men who, though high in position, knew little of what was being done among them. But the addresses of Sir Benjamin Greenacre and Sir David Hunter would carry weight with that audience, and the letter from the prime minister,



SCHOOLS OF ESIDUMBINI AND NOODSBURG

Sir A. H. Hime, expressing the gratitude of the colony and its government for the work done by our brethren, was all that could be asked for. Our brethren of the mission were highly elated over the success of the evening. As the vessel was to sail at five o'clock the next morning for Beira, we were obliged to go on board that evening, and some fifteen of the missionaries accompanied us to the ship, where, at near midnight, we parted from them with prayer.

We have had just eight weeks in Natal. It would have been well if we had had two weeks more. We are deeply impressed with the value of the work done by the mission and by the ability and devotion of our missionaries. The "plant" here must be enlarged to enable the mission to raise up leaders, who *can be* raised up here, and *our* direct work finished within a limited number of years.

## CHRISTIAN LITERATURE FOR MISSION FIELDS

BY REV. EDWIN MUNSELL BLISS, D.D., FIELD SECRETARY OF THE AMERICAN TRACT SOCIETY FOR NEW ENGLAND

PIETY without brains accomplishes comparatively little for the extension of the kingdom of God. Brains, undeveloped, untrained, are little, if any better than no brains at all. If for the best conduct of mission work no ability is too great, no education too complete, equally certain is it that the results depend to a very great degree upon the thought training of the native community as a whole. Schools provide teachers, preachers, leaders, but not the rank and file of the church. A thinking audience is as essential as a thinking preacher.

The most difficult problem of modern missions is not the "open door"; it is the training of the native church into a self-governing, self-developing, influential Christian community and nation. It is of little value to educate



EXAMINING COMMITTEE, CHINESE TRACT SOCIETY

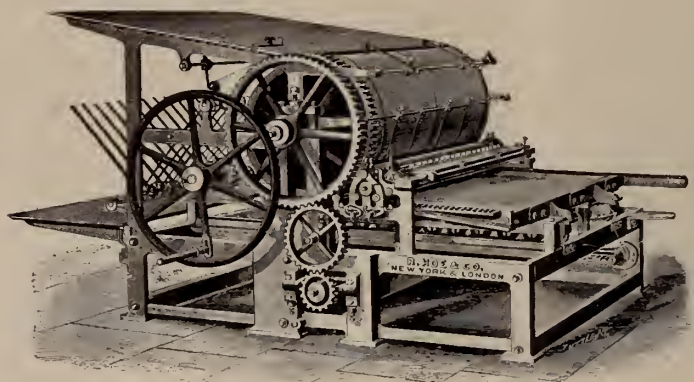
children out of Hinduism, Buddhism, Islam, or an incomplete or corrupt Christianity, except as they are provided with the means of self-education after they leave the schools. The power of a community to mold national life is gauged, not by the attainments of single leaders, but by the spirit of the people manifest in their homes, their social and business life. To influence this spirit, provide for it the best foundation, give it the right direction, is more than teacher or preacher, at their best, can do, limited as they are by personality. It requires a constant presence such as can be provided only by the printed page. The book, the leaflet, is omnipresent in the home, on the road, in the market place or the field. It is equally adapted to careful study and occasional reference. A mere glance brings the reader into communion with the best thought of the Christian church, and opens up the lessons of its broadest scholarship and ripest experience.

The far-seeing pioneers of missions all recognized this truth, that a Christian literature interpreting the Bible, bringing the new church into touch with the older church, giving it the benefit of the maturer life and thought, is an absolute essential if the work of the missionary is not to be

repeated with each generation but to furnish the basis for continued progress. The result is seen in the presses established at Malta, Serampore, Shanghai; the languages reduced to writing in Africa and the Pacific; in the universal testimony of the leaders in every mission field. There is danger today lest in the race for immediate results that can be tabulated, this foundation building be overborne by the demand for graduates and baptisms.

But this is by no means all. While Christian literature finds its highest and best results in the development of the Christian community, it has another and even wider mission.

Of the many movements that characterize this twentieth century, social, scientific, political, industrial, and so on through the whole scale of modern life, no one is more noticeable than the increasing demand for reading. Whether we go to Asia, Africa, South America, or the Pacific, we find books and newspapers of every type, in every language, and the readers are of every class. Dr. Hamlin's Maine farmer who discoursed learnedly on



NEW PRESS AT MADURA, INDIA

“Fuad Pachy” of Turkey is duplicated by the Kurdish chief who asked me about Bismarck, Gladstone, and Gortchakoff. Johannesburg miners, Chinese laundrymen, Indian farmers, are voracious for information, and careless where they get it.

Never in the history of the world has the printed page been so potent. American publishers are rivaling the rumsellers in sowing the seed of evil. It rests with American churches to sow the seeds of good.

For fourscore years the American Tract Society has endeavored to meet these needs. It has worked at home and abroad in connection with every mission board, making grants of money, electrotype plates, printed sheets, books and leaflets, in more than 150 languages in every section of the world.

Every mission field of the American Board has received its aid, while among its special lines, interesting to the patrons of the Board, in the past year are: the grant of a printing press to the Madura Mission in South India; the publishing of a Sunday school paper in Spanish for Mexico, Cuba, etc.; and just now the preparation of an annotated Bible in Spanish.



as soon as the needed funds can be secured; the publication of a Zulu Scripture question book. In China and Japan it has a large share in the preparation of a Bible dictionary, and other leaflets and books issued by the different tract societies of those empires.

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## LETTERS FROM THE MISSIONS

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### Central Turkey Mission

#### THE REPORT OF THE PHYSICIANS

THE medical work of the Central Turkey Mission centers at Aintab with the Azariah Smith Memorial Hospital. Drs. Shepard and Hamilton are in charge. Two native physicians are associated with them, also the matron, nurse, dispenser, and other assistants. Dr. Shepard writes:—

“There has been a general clinic three afternoons a week for out-patients who are too poor to pay. The examinations are free, and the simple medical cases prescribed for are sent to the dispensary to secure their medicines. Cases needing especial examination are invited to come the next morning, a large part of each forenoon being given to such work. Paying patients are seen and treated in the forenoon. Tuesday and Thursday afternoons are set apart for the more important surgical operations. These patients, so far as possible, are treated in the hospital wards. We have only thirty-two beds, which provide indoor treatment for only about one-half of our important cases. During the year there have been performed 403 important operations. There have been 214 patients treated in the hospital wards, representing nine nationalities and six different religions. The 214 patients spent a total of 5,895 days in the hospital, of which 2,496 were paid for and 3,426 were free. Although the number of in-patients is small, it is among them that we are able to do the best work, since we come into much more intimate relations with them. In the women’s clinic there have been 1,147

new patients, and Dr. Hamilton has also made more than a thousand city visits. In all departments we have a grand total of 38,801 calls upon our attention, not to mention the work of the dispensers in putting up prescriptions for the pay practice. Our present hospital building is wholly inadequate for this great amount of work.”

Dr. Hamilton writes:—

“In looking back over the year, while we have much to thank God for, we praise him most for what he has wrought in the hearts and lives of many of our patients. Beginning with January 11 there has been a quiet work of the Holy Spirit, resulting in definite conversions. The interest has been strongest among the young men. Some of the conversions have been striking. One young man who had tried to drown his fear of the operating table with alcohol, afterwards heard the call of Christ and promptly rose up and followed him. While a number of these new Christians have gone to distant homes, others are close at hand, and friends and neighbors testify to the reality of the change God has wrought in their lives. Evening prayers become the best part of the day, and give both the time for teaching the new patients and a daily prayer meeting. Another pleasant feature has been the Sunday evening service, held not only for the patients in the wards, but also for those who had returned to their homes in the city. Many patients are so ignorant that a sermon cannot reach them, and the greatest blessing has come from close hand to hand work.”

## GOOD CHEER FROM HADJIN

THE station of Hadjin belongs to the Central Turkey Mission, and is situated among the mountains in that part of Turkey in a hard district. The last year has witnessed many difficulties and also successes. After reviewing the several outstations under his care, Rev. J. C. Martin closes his report with these words:—

“In this region it is the custom at Easter to sell to the highest bidder the privilege of opening the curtain in front of the altar. This year, both in Fekke and in Kara Kaoy, no one came forward to make a bid or offer even to assist the priest in removing the curtain. In the latter place, at Christmas, the water in which the cross was immersed, according to the custom from time immemorial, should have been drunk by the assembled congregation, each one taking a spoonful of it; but this year it was left untouched, and the priest in anger took the bowl and poured out its contents in the presence of the people.

“During the two evenings I remained in Kara Kaoy we had meetings with the young converts and their friends, some thirty persons altogether. Several of these have committed to memory as many as twenty-five or thirty hymns. The fervor with which they sang these and took part in the service, the joy and

peace which characterized them and which shone out in their faces, but particularly the presence of the Spirit, which seemed to fill the place, made those two evenings among the most memorable and most joyful in my life. Kara Kaoy is the brightest and most inspiring spot in our station this year, the one where the gospel has made the most striking progress, and that in the face of very bitter persecution and opposition.

“Throughout the station during the year sixty-five members were added to the churches by profession. There are ten Sunday schools, with a membership of 1,670 persons, and 936 children under instruction in our common and high schools. Native contributions for educational and religious purposes amounted to \$1,469, this being about \$2.50 gold per church member.

“In the event of the churches in Hadjin securing the pastors they have recently invited, we shall have a corps of workers here and at the outstations superior to and more complete than any we have ever had. With these and the divine blessing accompanying their labors, we have reason to hope that, during the year on which we are entering, the kingdom of God in this district will advance with greater power and more marked results than ever before.”

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**Eastern Turkey Mission**
GLIMPSES OF EUPHRATES COLLEGE,  
HARPOOT

LAST year, as already noted in these columns, Rev. Henry H. Riggs was appointed president of the Euphrates College at Harpoot. Under date of July 22 he writes some of his impressions and a few facts regarding the institution. Perhaps the most notable fact is the organization of a local board of managers for the college, made up of missionaries and natives:—

“The two native members already

elected, one a layman and the second a pastor, have cordially accepted the responsibility, and by presence at meetings and thoughtful participation in the discussions and decisions have abundantly justified the action of the station in electing them.

“The increasing size of the classes in all departments this year makes it necessary for us to provide for the probable increase in the year before us. Even if no additional students enter this fall, the classes now coming up from the

lower grades will so crowd our high school that we must have more room. We accordingly plan to move the Mangaran (primary school) from its present quarters in the basement of the high school, thus giving place for the larger high school classes. The Mangaran will be obliged to occupy rented quarters this year, which we hope to secure not far from our own grounds.

"You have doubtless heard of the events of the closing weeks of college. The arrest of Professor Tenekejian, the threats and suspicion regarding the college, and the general condition of fear and unrest in this region cast a cloud over the college. The exercises of commencement week were not open to the public, with the exception of the parents of the graduates. Some of our pupils, our alumni, and teachers constituted an audience about as large as our hall would hold, so that the exercises were not without interest. Eleven were graduated from the male and two from the female department of the college, and unusually large classes from the lower schools.

"Another fact that rather threw a shadow over the school was the suspension of several boys. It is a bitter thought to us that these boys could not be won, and we, of course, feel that some of the fault lies with us. The influence

of these cases of discipline has been to make the teachers feel more deeply the responsibility of their work along spiritual lines. Our greatest problem is how to make the spiritual influences of the college strong enough to win our pupils to a real Christian life. The great number of our pupils and the variety of their ages constitute an element of difficulty, peculiar to this institution. We are planning for a system of oversight on the part of teachers, each teacher being responsible for a class, and an organization of the different religious meetings for unity of effect; but, after all, the important need is for spiritual power in the teachers and Christian students.

"I cannot close without a word about Dr. Barnum, who says that with this vacation he lays down the duties of acting president. Some one who knew said, the other day, that 'Dr. Barnum is a man who has made fewer mistakes than any other missionary of this mission.' Though he now lays most of the responsibility upon me, and I suppose I shall be nominally at the head, I shall depend much on his judgment and advice, I trust, for many years to come. Euphrates College owes much to Dr. Barnum. This is not belittling what others have done in the same line, though in a less conspicuous degree."

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### Marathi Mission

#### AT A DISTANT STATION

WE are enabled to take a few words from a letter of Rev. J. E. Abbott, D.D., to a generous donor concerning the work in Lalitpur, India. During his summer vacation Dr. Abbott called upon Rev. John Malelu, now in care of the work; also upon Mr. Jaffer Pittam, the old blind Christian under whom the work at this distant station was begun:—

"Mr. Malelu has made his headquarters at Lalitpur, which is central to the villages where the Christians live. From this center he often visits them, remain-

ing some days in each village, instructing them and holding services for their spiritual benefit. The necessity at once presented itself of opening a small boarding school for their children. This was a cheaper and more effective way of caring for their education than that of opening a school in the villages where they are. The boarding school once opened, Mr. Malelu met with many distressing cases of orphan children, relics of the last famine, who were living by begging, but who were most willing to find shelter with him.

"The support of these children has been a matter of great solicitude. A donation of \$300 a year covers only a little more than his salary. There is house rent, traveling expenses, teachers and other assistants in the care of these children, besides their food and other expenses. The cost of his work is met by a monthly donation of forty rupees from the church at Roha, of which he was pastor, and from occasional donations from people who become interested. To do his work well, and to care for the

distressed children whom Providence places in his way, requires more money than all the above sources supply. I know he has to take from his own salary to make up the cost of caring for some poor, distressed child whom he has not the heart to turn away. The cost of caring for such a famine or otherwise orphaned child is twenty dollars a year, so that however self-denying he may be his limit of helping is soon reached; but not so the limit of children that can be rescued from a very painful life."

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### Foochow Mission

#### THE OPEN DOOR AT ING-HOK

ING-HOK is one of the stations of the Foochow Mission, located in a beautiful mountainous region thirty-five miles southwest of the city of Foochow. The Rev. Edward H. Smith, who is in charge of this station, writes concerning its work:—

"We informed you of the impressive ordination services of our pastor in the Woodin Memorial Church in February. The fruits of that service have been such as we should all wish. The new pastor meets the responsibilities of his office humbly, earnestly, and with zeal. He preaches each Sunday to a large congregation; is superintendent of the Sunday school, now taking the Blakeslee Gospel History course; is giving to the four young men of our training class the course in theology and preaching; and beside all this work for his own immediate church, like Paul, he has much care over all the churches.

"We have recently made a two weeks' tour of the interior. They were weeks of inspiration, of hard walking, of exhilarating mountain air, and of blessed seasons in the chapel. We made it our aim to become acquainted with as many of the 'learners' in the churches as possible, and we were rewarded. For the most part they were the young men of the community—keen, earnest, intelli-

gent men. It means a new start for the churches. One of our seminary boys we met in connection with his work of breaking new ground. We had never had a chapel in all that large region—a full day's walk from the nearest church. The people had resisted the entrance of Christianity, and placards were posted about the town warning the people against him. He left his wife in Miss Chittenden's school for women, and spent two months there in a little, filthy, black, native inn. In that time hundreds of Christian books and tracts had been sold, and those who were disposed to listen to the gospel had been gathered. Most of all, we noticed the respect with which he is held by the people of the villages.

"Three days were spent with him in that indescribable inn. We lived and slept under the gaze of the people of those villages, who would not be shut out from a view of the only foreigner they had seen. It was so hard to make them realize that the real root difference is in our religion and not in our methods of mining or in the gold in our mountains. We recall one little fellow of perhaps eighteen, who stood on the doorstep of the inn and read the Gospel of Matthew from the seventh chapter, on and on through those wonderful stories. Before him, filling the street, were

men listening, and night after night they came to hear the preaching. Such is the open door in Ing-hok. Superstition and ignorance and darkness everywhere among our superb mountains, and everywhere a welcome, an opportunity, and a receptivity to the light so far as they can understand it. For ourselves, we

cannot be happy until we see our two schools, Miss Chittenden's girls' boarding school and the boys' school, doing their part in the redemption of Ing-hok. In this part of China nothing can compare with educational work for efficiency and for evangelistic results."

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### Micronesian Mission

#### THE GIRLS' SCHOOL AT OUA, PONAPE

THE following story of the girls' school comes from the pen of Miss Ida C. Foss, who was one of the first to return on the opening of Ponape after the Spanish troubles:—

"Nearly eight months have passed since we—Miss Palmer and I, with our six girls—moved from Kiti to Metalinim and established ourselves in the new girls' schoolhouse at Oua. Our school at once began to grow, and continued to grow until we found ourselves with a promising company of twenty-five girls, including three from each of the islands of Natik and Mokil, and two from each of the islands of Pingelap and Nukuor.

"Our plan is to train and educate these girls for Christian service. They are taught sewing, cooking, washing, ironing, mending, in fact, everything that comes in the line of housekeeping. In school they learn the Bible, reading, writing, arithmetic, geography, music, and German. They also work in the garden, planting, weeding, and making paths.

Each girl has a piece of work assigned her daily, and she goes about it in earnest, though she may have to do it over two or three times before it is considered passable. This is because the work is new to her and she has to be taught how to do it, and some one must stand by and see that the work is done according to instruction. She must also be taught how to apply herself to study, and to adapt herself to the home and its surroundings—a striking contrast to the native life. The girls are all happy, and enjoy their school and the new house, and seem anxious to learn.

"Our school terms are six weeks, and a vacation of two weeks at the close. We commenced the first of January to hold weekly a woman's meeting at Aru and Mijijo, two neighboring villages. Then we have a prayer meeting for our girls in the schoolroom, and also a special Sunday service.

"The work at Kiti is very encouraging. More than fifty were taken into the Kiti church at the last communion."

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## ITEMS FROM THE MISSIONS

### Cbina

*The Outlook.* "The outlook for peace in China seems to grow perceptibly brighter as the days go on, so far as external appearances indicate, and any serious disturbance does not seem probable for some years to come unless it arises from outside quarters."—I. J. ATWOOD, of Pao-ting-fu.

### *Rapid Growth in North China.*

"Rapid growth in that mission and a tremendous blow given to Confucianism by the introduction of Western learning promises a large increase in the church within the next decade. Such increase must for many years to come call for a larger expenditure of money for helpers, street chapels, schools, touring, and the

like. However much we may press for self-support, the native church will be unable to do more than support itself, while all this new work in cities, towns, and villages, now for the first time open to the gospel, must be met by the parent Board or left undone."

*A Little Helps.* In calling for a small grant to aid country schools, Rev. H. P. Perkins writes: "The thought is to give but a small grant to any school, partly as a stimulus and partly as a bond of connection between ourselves and these many primary schools which are to be started all over this great field. Wherever there is a Christian school, there we may feel that we have the root of the Christian church. Money does not in the least take the place of the Spirit of God, but small grants of money help to exhibit the feeling of brotherhood which, I trust, is growing between our home churches and even the nation and these people, who are slowly coming into the bright light of twentieth century Christianity."

### Ceylon

*High Grade Work.* "We were greatly rejoiced last night to receive a telegram from Calcutta announcing that three of the four boys we sent up for the degree of B.A. passed. The usual number to pass has been one out of four. Three out of four is the best per cent Jaffna ever made in connection with this degree. We hope it will attract some to take this course in our college."

*Revolting Heathenism.* That the people of Ceylon still need the ministry of the gospel is illustrated by these experiences on the part of one of the missionaries: "The first of the two men had a large iron run through both his cheeks and projecting several inches. His face had an almost inhuman expression of agony. He was walking on sandals filled with nails placed about three-fourths of an inch apart all over the surface of the sandal. The second

man had neither iron in his cheek nor sandals with nails to walk on, but behind him a man holding a string in his hand that he was vigorously pulling. This string divided into eight strings, to the end of which was attached an iron hook, and the hooks were attached to the man's back in rows of four on each side of the spine. They had pulled the flesh of the back out like an immense blister. . . . Only the Prince of Life, the Light of Life, who came to give life and give it more abundantly, can rescue this people from their hopeless degradation."

### India

*Christian Sanitation.* "Through the months of February and March we had few outside boarders at the Ahmednagar Girls' School. The day scholars had for the most part fled in terror from the plague-stricken city. Our compound is exposed to all the unsanitary conditions of this Oriental city, and yet we were enabled to prevent the plague entering its walls, though it was on every side of us. Several cases occurred in the Mohammedan house that juts into the center of the compound and which the mission has attempted to buy. The school was reopened on the 3d of June, and now that the town is again free from the plague, the classes are filled to overflowing, and I have to puzzle my brain to find space for them all to occupy."

*The Christian Women of India.* One of the most interesting papers prepared for the recent decennial conference in India was from the pen of our missionary, Miss Anstice Abbott, who is located at Bombay. It was in reference to the progress of the women of India under the benign guidance of Christianity. At the beginning of our missionary work in that country, and even later, a woman was hardly counted as having a soul, and for her to learn to read would have been preposterous. Ten years ago the only forms of work open to

Christian women, with rare exception, were those of teaching and Bible reading, but since then an educated young woman has open to her the professions of nurse, physician, lawyer and the varied literary pursuits. The Christian women of India have held out to them as a worthy ambition an honorable professional career. The recent years of famine have also opened many industries in that land, such as rug-making, silk embroidery, handkerchief-making, lace and thread work, making of chairs, baskets and ropes, as well as gardening and field work. Hitherto these industries have belonged exclusively to men. Miss Abbott tells us that these employments are now given to women as well. It is of very great significance, for it will mean that the Christian women will do much to shape the character of the homes and so the communities in which they reside. The hope is expressed that these same efforts may be carried into the villages of India in a systematic and sustained way. Christianity will have large development in the future along these lines.

### Turkey

*The Evangelist.* The work of the evangelist is well recognized and followed in many of our missions. The Eastern Turkey Mission has been visited by an English evangelist, a Mr. Campbell. One of our missionaries writes of his visit to Bitlis: "It was most helpful, and the influence of his simple, forceful presentation of the gospel truth still remains. Several of our school girls believe that through his instrumentality they yielded their hearts to God."

*Mothers' Christian Endeavor Society.* "During the year a new department of Endeavor work has been opened—that of the middle-aged and elderly women in the Armenian and Syrian Protestant congregations. We find it very helpful as a training school for Christian work, and while it is our aim to reach all the

church members and enlist them in some form of systematic work according to ability and circumstances of each, we have as yet enrolled but forty of the Armenian members and twenty of the Syrians. There would seem excuse for some, in that four other departments of Endeavorers meet at the same hour in the Armenian congregation, and little ones and homes must have some thought! Many have their tongues loosed for prayer who were silent in the regular church meeting for women, and some have changed from long, sad, moaning prayers to earnest, direct petition much mingled with praise."

*Aggressive Work in Marsovan.* The past year in the Marsovan field has been a record year in one respect. Within one twelvemonth three men were ordained at different points, and one new church has been organized. One of these pastors is located at Marsovan, one at Fatsa, on the Black Sea, and the third at the village of Ala Cham. The scene of the ordination of the pastor at Ala Cham was striking and pathetic. In his simple, unecclesiastical garb, surrounded by his devoted, gospel-loving followers, Nicolaki Kouzoujakoghlu seemed like one of the presbyters ordained in all the churches in Paul's time. The eager and motley crowd, packed into the schoolroom built by his self-denying efforts, listened attentively to the words by which he was dedicated to a fuller devotion to the ministry of Christ, and to his hearty response when he repeated his determination to devote all that God had given him to the work of carrying the gospel message to those by whom he was surrounded. Seeking no reward from men, he continues to proclaim, by his life as well as by his sermons, the pure gospel to those with whom for many years he did commercial business, devoting a large part of his own income and of the contributions of his flock to the support of another evangelist, who carries the same message to the villagers scattered in the mountains.

# DEPARTMENT FOR YOUNG PEOPLE

## TIMELY SUGGESTIONS

THIS issue of the Young People's Department is sent forth with the earnest hope that during 1903-04 a larger number of young men and women than ever before in the history of Congregationalism may be associated in the inspiring study of missions.

The American Board by recent action of its Prudential Committee voted heartily to join the five national societies for missionary work in the home field in a joint campaign among the young people of the churches. There is other encouraging evidence that a great awakening of missionary interest is beginning to spread among both young and old, which cannot fail to gladden the hearts of the men and women on the mission fields.

Faith is often rebuked when the members of a missionary committee see the spontaneous results following on immediately after a well-planned campaign for mission study. Young people fall in love with missions at first sight if the true character of Christ and his concern for men and women is revealed. Prayer and faithful committee effort will speedily transform the spirit of indifference and ignorance to longing desire for sacrifice and service.

One person filled with courage resulting from deep conviction can spread the contagion of the missionary spirit far and wide. By studying the lives of great missionaries personal aggressiveness and wisdom in Christian living are acquired. There is great need for initiative and boldness in missionary work in the home churches. Long reaches of faith are required.

The mission study class is the greatest and best manufactory of missionary leaders, next to systematic study of the Bible.

Classes using "Princely Men in the Heavenly Kingdom" should organize if possible not later than November 1. It is hoped that many will be started before October 15. Inquiries on the organization and conduct of classes will be gladly answered by the staff of the Young People's Department.

It has been proposed that printed suggestions to leaders be prepared and circulated to aid leaders of classes in presenting current events in Chinese missions. Announcements regarding this plan and others intended to facilitate the organization and conduct of classes will soon appear.

No more timely theme for the missionary topic on programs of State and District Christian Endeavor Union Conventions can be found than mission study. Never before has there been offered to young people so much literature dealing with missions. And the beginning is only made. The articles appearing in *The Christian Endeavor World* on the missionary meetings are of such superior value that attention is again called to them, with the hope that all missionary workers among the societies will become subscribers for the periodical.

The October missionary meeting has for its theme, "What the Bible Teaches About Giving." Instead of a special program, two or three valuable pamphlets on Scriptural giving



will be forwarded to all who have heretofore received printed aids for foreign missionary meetings.



### The Missionary Committee and Mission Study

THE success or failure of mission study rests chiefly with the committee. Where failure has resulted the cause can be traced, generally, to lack of definite plan, rather than opposition or indifference. The suggestions given here may prove helpful to members of committees who wish to create a widespread interest in missions which is both intelligent and purposeful.

1. A meeting of the committee twice a month will be required in order to keep close supervision of the study class and the related departments of the missionary work.

2. It is the duty of the committee to organize the class, plan for and conduct the rally, order the books, keep a record of attendance, and enroll new members by personal invitation.

3. Through the committee the library should be strengthened by the addition of the few best books dealing with the subject chosen for the study.

4. The circulation of clippings from newspapers, religious and secular magazines, and letters from missionaries, as well as good missionary books, among all the members of the society, is a splendid means of promoting study of current events, and at the same time interesting more people in systematic study of missions in groups. A five minutes' report of current events in each meeting of the society is a most valuable means of keeping the members informed on missionary topics of the day.

5. By securing a club of subscribers to the missionary magazines of the denominational societies knowledge of Congregational missions will be spread.

6. Correspondence conducted by

the committee with the officers of the denominational societies will often result in valuable suggestions of use in dealing with the ordinary but discouraging difficulties met day by day in promoting mission study.

7. The prayer life of the missionary committee will be its most influential method of work. Before their earnest intercession obstacles and excuses will fade away. Time spent in prayer at each committee meeting will save time in holding the class together, securing regular attendance, and exalting the character of the study.

Mission study brings young people face to face with the greatest miracles of modern times. It reveals achievements impossible to men and only possible to God. By this study the spirit of life is changed and Christian purpose purified and strengthened. The missionary committee therefore is an indispensable part of the church, and is to be congratulated on its opportunity.



### The Mission Study Rally

ONE of the best methods of starting a mission study class is to set apart a whole meeting in the society for its consideration. This is a good plan, because the attention of all who hear is fastened on the subject long enough to arouse vital interest. Many will decide to study missions under the inspiration of a dignified presentation and appeal, who would otherwise reject invitations of urgent character. In fact, more can be accomplished by such a meeting in one evening than by many days or weeks of work by some missionary committees, provided thoughtful preparation is made. Some of the features of the rally are:

1. A twenty or thirty minute address on the value of a knowledge of missions and missionaries to the spiritual and intellectual life.

2. A complete statement by the missionary chairman of the proposed plan for study.

3. A description of the text-book to be used and mention of its cost.

4. A statement of conditions of entrance into the class and reading to be required.

5. Enrollment, in writing, of those who wish to join. Prayer may well be offered before the registration that the decision may be for the glory of God.

6. After collecting the cards, an announcement should be made that the class will remain after the meeting to order the text-books and decide upon the time and place of the next weekly meeting.

Such a meeting should result in the actual formation of the class. A beginning should be made. If possible the leader should be selected by the committee before the meeting, and sample copies of the text-book should be exhibited during the session. The value of such a business-like procedure can scarcely be over-estimated. As a time-saver this method is unsurpassed.



### Princely Men in the Heavenly Kingdom

IN the series of Forward Mission Study Text-books the second that has appeared is entitled, "Princely Men in the Heavenly Kingdom." This has been prepared by Harlan P. Beach, educational secretary of the Student Volunteer Movement, for special use among young people's societies, and has been adopted as the official course

for this fall and winter by several leading denominations. For a statement regarding prices and method of ordering see the advertisement at the back of this issue of the *Missionary Herald*.

The book contains six biographical chapters, dealing with the lives of the six most famous missionaries among the Chinese. There are also several appendices, one containing a bibliography, another a list of questions on the text for the aid of the leader, and a third general suggestions intended to guide the teachers in their preparation and leadership.

By special arrangement with the publishers, the United Society of Christian Endeavor, an American Board edition has been secured for Congregational young people's societies. To the six chapters will be added a seventh, prepared by Rev. Judson Smith, D.D., describing Congregational missions in China. The book will not only acquaint young people in our churches with six of the great missionaries of the world, but also our own extensive missionary work carried on in four sections of the Chinese empire.

Mr. Beach's extensive study of missions and his former long residence in China as a missionary of the American Board make him peculiarly fitted to write a book for young people. The rare opportunity now presented to begin a thoughtful study of missions should not be overlooked by Congregational young people.

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## WHY OUR YOUNG PEOPLE SHOULD STUDY MISSIONS

BY PAULINE ROOT, M.D., PROVIDENCE, R. I.

As the history of missions is the record of God's plan for bringing to all men a saving knowledge of his love and sacrifice, you should study missions:

1. From loyalty to God, who, through men guided by the Holy Spirit, is reconciling the world to himself through Jesus Christ.

2. Because you are young, and it is easy to fit into known geographical

frames people, customs, and religions until they become living realities.

3. Because political situations are rapidly changing in the countries where missions are producing their greatest results, and if you are to be intelligent on the questions of the day, particularly in the "far East," you must have the missionary as well as the political background.

4. That you may, by intelligent,

regular study of history, biography, and travel, and current political changes (especially in countries like Turkey, Russia, Manchuria, and China), be able to render service to your pastor in the missionary and conference meetings.

5. As a preparation for future work. You will be widely scattered. Some may represent mercantile or banking houses abroad; others may become consuls or ambassadors, or serve our country in army or navy, and some may be preachers, teachers, or simply open-eyed travelers. Even workers at home need to be well grounded in the history of missions that they may

be intelligent leaders, givers, and administrators of trust funds, which will be given in abundant measure as the ethical and political value of missions becomes better known.

Finally, by study you will gain wonderfully in general culture, will grow less provincial, more keenly alive to the wonders of ancient civilizations, learning, and artistic marvels, will lose something of complacency and gain in sweeter humility and charity, and you will enter—to your surprise, perhaps—a fascinating wonderland whose picturesque character is unequaled by that of any Western nation.

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## HOW TO ORGANIZE A MISSION STUDY CLASS

BY REV. THEODORE S. LEE, UNDER APPOINTMENT TO INDIA

THE aim of the mission study class is to hasten the coming of the kingdom of God through making known his will and love among all nations. Love of Christ is the motive.

The first step in organization has been taken when some one in the church or society recognizes that the Master's work suffers because people are not interested, that there is not interest because there is not knowledge, and that therefore some one ought to lead in the work of deepening this knowledge through study.

The second step is earnestly, prayerfully, and diligently to create in others your own convictions through appealing to their love and loyalty to Christ and showing them how his kingdom suffers because of the ignorance of his people.

The third step is to select a teacher. Where the *personnel* of a class is very congenial and uniform, rotation is sometimes possible. As a rule, there is one, however, who has more of the teacher's qualifications than others. A good executive and organizer is not always a good teacher. The latter can make every train of interest that is started contribute to the study and life of the class. A prayerfully

prepared leader will have a deep and contagious enthusiasm that will insure success.

To decide who shall compose the class is the next step. Persons of diverse temperament, employment, education, tastes, and point of view add interest, if the leader has the power to adapt the work assigned in such a way as to insure the giving of the best that each member can contribute.

As a rule, there should not be more than a dozen in a class, though occasionally, when interest is mature, larger classes succeed. Frequently the best classes have but three to five members.

In forming a new class, the next step is almost invariably to decide on a biographical course, such as "Effective Workers in Needy Fields," or Mr. Beach's "Princely Men of the Heavenly Kingdom." These short studies require no previous missionary knowledge, are instantly interesting, and stimulating to the lives of the students. Because of the vast number of topics suggested, they are very easy for the teacher to master. Almost as indispensable for the successful pursuit of such a course as

the owning of the text-book by each member is the securing of an up-to-date mission library.

Today the study of foreign missions is greatly facilitated by the fact that each leader and teacher can,

through the Young People's Department of the American Board, consult with experts, and from them receive counsel, direction, and printed suggestions specially prepared for them, based on the text-book used.

## YOUNG MEN AND MISSIONS

BY REV. CHARLES E. EWING, UNIONVILLE, CONN.

SUCH a combination bodes well for the future. The success of Christian missions depends largely on the interest and support of men. The enthusiasm that has been aroused and well organized among women and children must have its counterpart in the energy and leadership of husbands, fathers, brothers. Without the wisdom and experience of the older men the young would surely err, but the burden is too heavy for the seniors alone.

On the mission field young men are in demand. A yearly influx of new life is a great refreshment to the older workers. There are opportunities to "rough it" that are too severe to be undertaken by some, but they come to the young man as rich and novel experiences. In most countries there must be a hand-to-hand and mouth-to-ear grappling with the language. Men under thirty years of age who can adapt themselves with youthful responsiveness to a strange civilization, a strange people, and a strange language are peculiarly needed. Without them there would be none to take the places of the pioneers and heroes of today; with them there is all hope for the years to come.

Young men are in demand at the home end of the work also, and for the same reasons emphasizing their need on the field. The same reasons that require them in the great business, journalistic, and professional enterprises of our time constitute a call for them as leaders, planners, organizers, and even administrators in the work of the missionary societies. In every State, in every city, in every conference of churches, in

every local church, such leadership is essential, and where shall it be found if not among the young men?

The corresponding fact of the value of missions to young men seems obvious, but it has been underestimated. Intelligent interest in the work of the church is in itself broadening and educative. All countries come under survey. General knowledge of the varied and complex conditions of life is greatly increased. Distant peoples are brought near by the lens of the missionary telescope. Their life is made real in the words of those who have lived long among them. The realistic details that too often escape the attention of travelers and geographers are clearly recognized when seen through the eyes of the alert missionary. Moreover, a broad and intelligent sympathy is developed. In these days, when the outlook of America on the world is wide and ever growing wider, such expansion of vision and such minute acquaintance with unfamiliar civilizations are of the utmost value. Those parts of the earth which promise to be the theater of startling events are occupied today as mission fields. Authoritative information concerning them is often best secured through missionaries of our own and other boards. Nor can the situation be grasped without knowledge of their work.

Information may be gained, interest developed, leaders prepared best of all by reading and study. The fund of missionary literature, already large, is being made more adequate. Time spent in careful study of missionary fields and missionary problems is time well spent.

## RESTORATION OF KALGAN

BY REV. WILLIAM P. SPRAGUE, OF KALGAN

WE doubt not that many of the readers of the Young People's Department of the *Missionary Herald* read the thrilling story of the escape of the Kalgan missionaries from the Boxers in 1900. They traveled several hundred miles across the Gobi desert into Siberia, and thence by the new Siberian



MR. ROBERTS SITTING ON  
RUINS OF HIS HOME

THE NEW HOME



railroad towards the home land. Such readers will be glad to hear that we are back again in Kalgan and starting the work prosperously. They will also be glad to hear some of the details of our return, and how we find affairs connected with our station and work. Our associate, Rev. James H. Roberts, returned to China in the spring of 1901. As it was not considered safe to travel in the interior at that time, he remained in Tientsin until January, 1902, when he came to Kalgan. He found only heaps of mud and broken bricks

where before the outbreak stood our beautiful homes, the church, the hospital, and the school. The utter destruction of the place, the plain strewn with bricks, does not encourage the kodak. In the spring Mr. Roberts had repaired the breaches in the wall around the compound, set up a temporary gate, built a mat shed for a chapel, another for the workmen, and commenced building a few small rooms for temporary residence. Mrs. Roberts came to China in the autumn of 1901, and after the winter at Tientsin removed to Kalgan as soon as the residence was prepared for her. Two small rooms were occupied in the gate house very uncomfortably until late in the summer, when their little home was completed. Mrs. Sprague and I arrived in Kalgan in October of the same year, receiving a most cordial welcome, not only from our associates, but also from the Chinese Christians. We found our house



NUCLEUS OF BOYS' SCHOOL

built and all ready for the furniture which we had brought with us from America. Mr. Roberts had worked hard and erected a house for us exactly like his own, each containing six small rooms—one for the servant, one for a study and reception room, one for the kitchen, another as a bedroom, and one for both sitting room and dining room combined, and finally, a clothes-press and storeroom.

We can only imagine the desolation of this place when Mr. and Mrs. Roberts first returned. Before our coming there had been a great transformation. Instead of nothing there were two dwellings, one chapel, and one schoolroom. A few trees had been planted, showing some green, and promising to renew the shade that had formerly begun to protect our walks from the glare of the sun. We rejoice in these beginnings, thank God, take courage, and press forward.

With the aid of our camera and the kindness of the editor we may give some glimpses of our houses and their surroundings. In front of our house Mrs. Sprague is standing in winter wraps. The stone foundations in the foreground are all that remain of the dear home which contained the accumulated treasures of a lifetime, and which were destroyed by the Boxers. The destruction of the homes of the native Christians was even sadder than this. Thirty of them suffered unto death, and all the others endured great hard-



MRS. ROBERTS AND BIBLE  
STUDENTS



HISTORIC CLOCK AND  
CHRISTIAN WOMEN

ships in fleeing from their enemies and hiding in the mountain caves many days. God only knows the suffering caused by the Boxer uprising. He has taken to heaven many Chinese martyrs and has wiped away tears from their eyes. Most of the houses are now rebuilt, and several tours have been made through the different stations and we have done all we could to relieve their distresses. We introduce you to the beginning of our boys' school. We have room for but six, but we shall have another room ready soon. The

teacher who stands in the center of the back row is a graduate of our college at Tung-cho. Three of the pupils are sons of our preachers. We expect larger things for this school in the near future.

You will look again into the sitting room in the residence of Mr. Roberts to see Mrs. Roberts and the Bible-women and two sewing women at their daily task of Bible study. Another picture has a group of Christian women seated on the "kang" in the chapel. This has a mud and brick platform which can be warmed in the winter. The clock directly behind them is the only relic of the former chapel, which was rescued by an official and returned to us.



REV. J. H. ROBERTS, REV. MARK WILLIAMS, REV. W. P. SPRAGUE,  
MISS ENGH AND MRS. SPRAGUE

In the first picture you have had a view of Mr. Roberts himself sitting on the ruins of his former home, while in the background are the two new houses, small but cozy, and Mt. Williams in the distance.

As you look on these pictures will you not pray for the true revival of the Lord's work at Kalgan and also at Yu Cho, an important city a few miles away? Pray also that the memory of the martyrs for Christ may turn many to him. We feel that we have made a good beginning. We are five days away from the nearest medical help. The work of a Christian physician among the natives will do more than anything else to regain the confidence of the people. A lady teacher could well be employed to carry the gospel into the homes and to open a girls' school. We expect great results when we attempt great things in the Master's name.



## MISCELLANY

### BIBLIOGRAPHICAL

*Dawn in the Dark Continent, or Africa and Its Missions.* By James Stewart, D.D., M.D., African Missionary. With Maps by J. G. Bartholomew. Oliphant, Anderson & Ferrier, Edinburgh and London.

This volume contains a course of lectures delivered at Edinburgh, Scotland, under the auspices of the Duff Missionary Lectureship, founded by Alexander Duff, the famous missionary to India. The lecturer bases his addresses upon the thought that accurate information is especially needed in order to establish the real value of foreign missionary work in the minds of laymen. The book in its several chapters gives special attention to missions in Africa, the past and present, the struggles for the continent and the work of the leading missionary societies on that continent, English, American, and continental, elaborating their methods and enumerating their successes. Of the Zulu Mission of the American Board, after noting the exceptionally large force of native helpers in proportion to its size, the author says: "It is marked by all those features which characterize American missions elsewhere, by sound practical sense, steady energy, and sober expectations, while the warmth of living religion is felt through the entire work." Other topics are treated, such as the use of money for foreign missions, the training of the missionary, and the missionary magazine. There is a valuable series of African maps, also an appendix containing the statistics of Protestant missions in Africa. The book contains about 400 pages, in clear type, with a large amount of valuable information and sensible suggestion.

*The Baptist Missionary Magazine* for July.

This copy is of unusual interest and encouragement. It contains the annual report of the American Baptist Missionary Union and makes a volume of nearly

350 pages. It records the splendid work of this missionary board in India, China, Japan, Africa, the Philippines, and Europe. We extend our hearty congratulations to this sister society upon its splendid financial showing; upon its fine company of missionary workers, and upon the marked evidences of religious awakening and progress in so many of its mission fields. The statistics of its work are admirably arranged, and the index to the report is a marvel of completeness and usefulness.

*Erromanga, the Martyr Isle.* By the Rev. H. A. Robertson, Erromanga. A. C. Armstrong & Son, 3 and 5 West Eighteenth St., N. Y.

The islands of the New Hebrides have become familiar ground to all lovers of missions through the marvelous adventures and successes of Dr. John G. Paton. This book is the thrilling history of another heroic life, with like trials, reverses, and abundant rewards.

Erromanga has long been identified with the name of John Williams, its first but not its only martyr. After his death and that of his associate, Mr. Hains, in 1839, repeated attempts were made to place native Christian teachers from other islands upon Erromanga, but without success. At length, four young Erromangans were induced to go to Samoa, where they became Christian believers, and after three years' training returned home to teach their own people. Thus an entrance was secured for the gospel; and when, in 1857, they had gathered a considerable number of converts from heathenism, who were pleading for a missionary, it was thought safe to land the Rev. George Gordon and his wife upon their shores.

But while their work prospered, there were still hostile natives, who in 1861 murdered these their best friends, and again, in 1872, took the life of another Gordon, the brother of the earlier martyr,

who had heroically gone to take his place. Undaunted by these horrors, the Rev. H. A. Robertson, the writer of this book, landed with his wife upon Erromanga in 1873, and there they have labored unharmed, though often in danger, for thirty years.

As late as 1886 a last attempt was made to take their lives, but now Mr. Robertson can say that life and property are comparatively safe over the whole group, and he adds: "The Martyr Isle has been won for Christ, and though there are still a few scattered heathen, we trust and pray that they too may soon give their hearts to him." "The steady upbuilding of our Erromangan church is the duty that now lies before us and our people."

Seventeen illustrations enrich this book, and the scenery depicted shows that the island well deserves the beautiful "Lines in Praise of Erromanga," "written by a young girl who was born there"—evidently a daughter of the missionary author.

*Lomai of Lenakel: a Hero of the New Hebrides.*  
A Fresh Chapter in the Triumph of the Gospel. By Frank H. L. Paton, B.D. Fleming H. Revell Co., New York, Chicago, Toronto, London and Edinburgh.

The author of this book is the son of John G. Paton, whose story of mission work in the New Hebrides has thrilled so many hearts, whether it has been read from his books, or taken from his lips while in this country fighting against the selling of intoxicants and firearms to his people by civilized nations. This book by the son has no need to go to the public on the father's reputation. The book is intensely interesting as a record of faith, courage, and patient continuance amidst difficult conditions and many perils. It is equally interesting as a record of the transforming power of the gospel of Jesus Christ. To read these veritable experiences of saving grace, operating upon gross heathen subjects, is to renew our faith in the power of the living Christ and in the

certainty of the coming kingdom. It is strange to read of naked men armed with modern guns brought from England. It is better to read of barren hearts filled with the power of the gospel. The title of the book is pronounced, Lo-máh-ee of Le-nák-el.

*A Life for God in India: Memorials of Mrs. Jennie Fuller of Akola and Bombay.* By Helen S. Dyer. Fleming H. Revell Co., New York, Chicago. 190 pp. \$1.00 net.

This little volume is only incidentally of value to the student of missions in India. It is rather a memorial volume to Mrs. Jennie Fuller, who passed the active part of her life in India under the Alliance Mission. Mrs. Fuller was the author of "Wrongs of Indian Womanhood," a classic upon the subject. Her rich and varied religious experiences are graphically narrated in the book under review. One of her striking utterances is worthy of quotation: "God wants the prayer that reaches up to heaven and brings the blessing down to earth. God wants you not to let go till the work is done. Some day you will find that God will charge the death of some missionary and the small success of many a work to his people at home."

*Evolution of the Japanese People, Social and Psychic.*  
By Rev. Sidney L. Gulick, M.A., D.D. Fleming H. Revell Co., New York, Chicago, Toronto, London, and Edinburgh. 457 pages. Net, \$2.00.

It is refreshing to read a book upon Japan which is based upon extended and intelligent observation upon the ground and not the result of hasty conclusions formed after a quick trip for pleasure or a brief sojourn in some port. For sixteen years Dr. Gulick has been an active missionary of the American Board in Japan. During this time he has won for himself the reputation of a careful and persistent student of the social and religious life of the Japanese. His work as a missionary has brought him into the closest relations with Japanese of all classes and in various parts of the empire. At the same time he has been a constant student of social discussions

taking place in other countries. All these experiences have eminently fitted him to write a book upon this subject which cannot fail to bear the stamp of an expert. The book treats of the national, social, and religious history of Japan, and upon this survey its conclusions are based. It dwells specifically upon such Japanese characteristics as sensitiveness to environment, tendency to emotional extremes, hero worship, marital affection, truthfulness, revenge, conceit, stolidity, imitation, etc., giving full discussion to the common theories, followed by the statement of the facts and concluding with an explanation of how the present facts can be accounted for by the earlier social order. This method of treatment prevails throughout the book. The part that will be of still wider interest to the student of missions includes the chapters which discuss the moral ideals and practices and the religious history, phenomena, and conceptions of the Japanese people. Those who believe that the Japanese are so constituted that Christianity cannot meet their religious requirements, or who affirm that they are so highly developed that they do not need the gospel of Jesus Christ, will not be able to read "Evolution of the Japanese" and maintain their position. Dr. Gulick's array of facts is overwhelming concerning the need of the gospel in Japan and of its power to transform and reform both society and individual lives.

While this is not in the popular sense a distinctively missionary book, it is pre-eminently a book that conclusively shows

the absolute inadequacy of Confucianism, Buddhism, and Shintoism, than which no more moral or elevating non-Christian beliefs exist, to produce a safe and worthy society. Some of the author's conclusions can be shown no better than by two or three significant quotations:—

"The spirit of new Japan is indifferent to religion; but this is not due to an inherently non-religious or irreligious nature, but to the empty externalism and shallow puerilities of the only religions they know."

"I have absolute confidence in the final acceptance of Christianity by the Japanese. There is no race characteristic in true Christianity that bars the way. Furthermore, the very growth of the Japanese in recent years, intellectually and in the reorganization of the social order, points to their final acceptance of Christianity and renders it necessary. The old religious forms are not satisfying the religious needs of today. And if history proves anything it proves that only the religion of Jesus can do this permanently."

Dr. Gulick's first book, "The Growth of the Kingdom of God," has attracted much attention. This work here reviewed, his second, cannot fail to command even a wider reading. Its comprehensive table of contents and index will add to its value as a book of reference. We heartily commend this book to all students of social questions as well as to all who are interested in the Christian conquest of the world.

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## NOTES FROM THE WIDE FIELD

TROUBLES IN FIJI.—There has been no little public interest throughout the missionary world in regard to the reported deflection of Christians in the Fiji Islands to Roman Catholicism and the so-called Bible burning. The commission appointed by the Methodist Conference of New South Wales to visit Fiji recently presented a report with details of the circumstances connected with these unfortunate matters. They declare that the perversion of the natives was not the result

of religious conviction, but of a political nature, and that the Roman Catholic priests took advantage of this disaffection, and with promises and threats took possession of the Methodist church premises which had been held by the church for many years. They further declare that they took the Bibles from the people, giving them rosaries in exchange; that the Bibles thus taken were burned by the priests and the ashes were thrown into the river. The commission declares: "The inquiries made satisfy us that the destruction of the Scriptures as already described was done with the knowledge and consent of the clerical authorities at Naililili." Further comment is unnecessary.

#### THE PHILIPPINES

"Evidences multiply that the climate of the Philippines is more than ordinarily trying to visitors from the West. The report made recently to the government by General Miles accentuated this fact. It is possible that better acquaintance with the conditions in the islands will relieve the situation thus recognized. A further source of embarrassment to the work in the Philippine Islands is found in the high cost of living, which necessitates a larger provision than is made in other missions. At Bacalod the work is taking stronger hold and is reaching out widely through many sections of Negros. In Panay Island plans have been interrupted by the illness of workers, but it is probable that ere long a new station will be opened at Capiz, toward the northern end of the island."—*Baptist Missionary Magazine*.

#### AFRICA

NIGERIA. — "In the *Intelligencer* for June there appeared appeals for workers for Nigeria from Bishop Tugwell and Dr. Miller. The military operations for the past few months have added to British West Africa no fewer than one hundred thousand square miles. Thus the total area of the protectorate of northern Nigeria is about three hundred thousand square miles, and its population has been variously estimated at from ten to fifteen millions. In the whole country north of Zaria the people are Mohammedans, but in the country stretching from Zaria southward to the river Binue (some two hundred and fifty miles) and eastward so as to include the huge Adamawa State, in this enormous tract of country the people are mainly pagans, though many of the larger towns of the great caravan route are Mohammedan. Three years ago it would have been impossible to start work amongst the heathen tribes, as we know from an unsuccessful attempt made to found a mission among the Mohammedans in Kano, the party having to return to Loko, on the very outskirts of the country. After the lapse of a year it was decided to make another effort. Still the heathen could not be reached, and the political condition of the country also made it extremely difficult to get any real work amongst the Mohammedans. Now the aspect is completely changed. The whole country is wide open. With the knowledge of the Hausa language a man could preach and work in almost any town or village among the heathen tribes."—*The Church Missionary Gleaner*.

NEWS FROM UGANDA. — Especially cheering tidings have lately come from Uganda. Bishop Tucker sends a list of confirmations at a few of the stations since he arrived, about six months ago. They show a total of 2,402, as compared with 2,232 during the entire year of 1900. Of these, 1,313 were women and only 1,099 men, and the bishop considers that that fact shows that the work of the women missionaries, the value of which was at one time doubted by some, is telling favorably throughout the country, and that more women are under instruction than ever before.

## ARGENTINE REPUBLIC

A NEW MISSION.—“On June 4, 1903, it was decided by the Foreign Board of the Southern Baptist Convention to open a mission in Argentina, South America. Argentina comprises the southern portion of South America. It lies south of Bolivia and southeast of Paraguay, Brazil, and Uruguay. Chile separates it from the Pacific Ocean. The area of the country, including Patagonia, is estimated at 1,125,000 miles. The population is nearly five millions and is mostly white. The schools are fairly good, and the main products are cattle and wheat. The metropolis and capital of Argentina is Buenos Aires, the greatest city of South America. It is the commercial, educational, social, political, and religious center of influence of the republic. The government is Republican in character; the religion is Roman Catholic, though not of as severe a type as in other South American countries. In many cases the people have turned against the tenets of Catholicism and into infidelity and indifferentism. Any religion is tolerated. The American, and the British and Foreign Bible Societies have been doing a great work, giving out God's word to the people. The Methodist Episcopal brethren have done a great work. The Salvation Army has also done good work. By opening work in the Argentina republic we extend the line of our South American missions about fifteen hundred miles. We now have stations from Manaos, 900 miles up the Amazon, to Sao Paulo, a distance of about thirty-five hundred miles. To take this full 5,000 miles and strengthen and reënforce it is a mighty task.”—*Foreign Mission Journal*.

## NEGLECTED MISSION FIELDS

TONQUIN.—Among the neglected fields we may emphasize four as of special importance and urgency. First is Anam, or Tonquin, the French colonial possessions of Southeastern Asia. Here are more than twenty millions of people without a Protestant missionary. There are thousands of Roman Catholic priests, but the gospel preached is little better than heathenism, and, in fact, the heathen accept it because processions and image worship are so much like their own Buddhistic ceremonies.

TIBET.—The second great field is Tibet. This is the headquarters of Oriental Buddhism, and its chief city, Lhassa, has a paramount influence over all Asia. The borders of Tibet have been reached for some time by the Moravian Mission in Northwestern India, by Miss Taylor and her friend, and by the Alliance Mission on the frontier of Tibet, and it is believed that the recent treaties with China will go farther to open up Tibet to foreign intercourse.

THE SOUDAN.—The next loud cry comes from the Soudan. Somewhere between sixty and a hundred millions of people are scattered over a vast belt of Africa over a thousand miles wide, reaching from Khartoum on the east to the Niger on the west, and God has recently been moving in a marked way through his providence to bring both the eastern and western sections of this territory under the control of a Protestant government, Great Britain.

SOUTH AMERICA.—Next in importance among the world's neglected fields are the Indians of South America. Here are nearly five millions of the original owners of the country. We have robbed them of their heritage. Let us give them a better one.—*Christian and Missionary Alliance*.

## NOTES FOR THE MONTH

### SPECIAL TOPICS FOR PRAYER.

- For God's special blessing upon the annual meeting to be held at Manchester, N. H., October 13-16.
- For the children of missionaries in this country securing an education, and who have just begun their school work.
- For a wider dissemination of Christian literature, both at home and abroad. See pages 436 and 445.
- Thanksgiving to God that the Board's financial year has closed without a debt.

### ARRIVALS IN THIS COUNTRY.

- July 1. At Seattle, Miss Emily S. Hartwell, of the Foochow Mission.
- August 20. At New York, Rev. and Mrs. W. N. Chambers, Central Turkey Mission.
- August 20. At Boston, Rev. and Mrs. George M. Rowland, of the Japan Mission, and Rev. and Mrs. William H. Sanders, of the West Central African Mission.
- September 12. At New York, Rev. Charles W. Kilbon, Mrs. Laura B. Bridgman, Miss Laura M. Mellen, and Miss Lilla L. Ireland, of the Zulu Mission.

### DEPARTURES.

- September 1. From New York, Rev. J. E. Tracy, D.D., and wife, returning to the Madura Mission; also Miss Susan R. Norton and Miss Bertha Wilson, to join the Eastern Turkey Mission.

### DEATH.

- September 14. At London, Mrs. Alice Gordon Gulick, of the Mission to Spain  
See page 432.

## DONATIONS RECEIVED IN AUGUST

MAINE	
Alewife, Martha R. Magoun,	10 00
Auburn, Friend,	5 00
Bangor, 1st Cong. ch., 75; John L. Crosby, 5,	80 00
Bath, Winter-st. Cong. Sab. sch., for work in Rahuri,	100 00
Blanchard, Mrs. Mary B. Willard,	15 00
Bridgton, 1st Cong. ch.	15 00
Brownfield, Cong. ch.	10 00
Calais, 1st Cong. ch., 50; Geo. H. Eaton, 100; Henry B. Eaton, 100,	250 00
Camden, Cong. ch.	5 00
Cumberland Mills, John E. Warren,	25 00
East Otisfield, Cong. ch.	2 60
Ft. Fairfield, Cong. ch.	6 00
Harrison, Cong. ch.	2 00
Holden, Cong. ch.	8 00
Kenduskeag, Cong. ch.	20 00
Mechanic Falls, Julia L. Thayer,	50
North Belfast, Cong. ch.	4 52
North Bridgton, Cong. ch.	10 00
North Deer Isle, Cong. ch.	2 50
Orland, H. T. and S. E. Buck, for work in China,	15 00
Portland, State-st. Cong. ch., 300; Scandinavian Mission ch., 4; E., 200; "Nina Dow," 100; Wm. W. Brown, 100; Harriet A. Libby and sisters, 100; Miss A. E. Farrington, 1,	805 00
Rockland, A friend,	1 00
Southwest Harbor, Cong. ch.	50 00
The Forks, Cong. ch.	50

NEW HAMPSHIRE	
Thomaston, Cong. ch.	4 25—1,446 87
Acworth, Cong. ch.	13 47
Amherst, Cong. ch., 20.61; Rev. A. J. McGown, 2,	22 61
Antrim, 1st Cong. ch.	1 05
Atkinson, Cong. ch.	42 84
Boscawen, 1st Cong. ch.	17 31
Bow Mills, Mrs. Mary E. A. Dow,	5 00
Candia, Cong. ch.	6 53
Center Ossipee, Cong. ch., toward salary Rev. Lewis Hodous, Foochow,	16 00
Chester, Cong. ch.	9 72
Concord, C., 20; J. T. Sleeper, 5,	25 00
Contoocook, Maria G. Barnard,	10 00
Croydon, Cong. ch.	15 00
Derry, Albert V. Fisher,	1 00
Dover, C. R. Hussey, 5; Mrs. Hannah P. Severance, 5,	10 00
East Andover, Cong. ch.	2 00
East Jaffrey, Cong. ch.	25 00
Epping, Cong. ch.	100 00
Exeter, Hervey Kent,	25 00
Francetown, Cong. ch.	9 25
Franklin, Cong. ch.	6 00
Gilmanton, Mrs. Mary E. Hidden,	10 00
Greenland, Cong. ch.	42 00
Hampden, V. P. S. C. E., toward support Rev. J. H. Pettee,	10 00
Hancock, Francis Homes,	2 00
Hanover, Mrs. C. O. Blaisdell (deceased),	5 00

Hillsboro Bridge, Cong. ch.	15 00
Hollis, Cong. ch.	22 00
Hooksett, Cong. ch.	8 50
Jaffrey, Cong. ch.	19 98
Keene, 1st Cong. ch.	25 00
Laconia, Miss B. E. Blakely, 10;	
Gertrude S. Blakely, 3,	13 00
Lancaster, Cong. ch.	15 00
Lisbon, Mary R. Cummings,	50 00
Littleton, Mrs. A. J. Church,	5 00
Lyndeboro, Cong. ch.	8 28
Manchester, John W. Johnston, 50;	
Friend, 15; F. Mabel Winchell, 5,	70 00
Meriden, Cong. ch.	10 42
Nashua, 1st Cong. ch.	25 00
New Ipswich, J. E. F. Marsh,	1 00
New London, Emma Maynard,	1 00
Newmarket, Thos. H. Wiswall,	5 00
North Hampton, J. L. Philbrook,	5 00
Paris, Cong. ch.	5 00
Pembroke, Friend,	20 00
Peterboro, Union Cong. ch.	11 20
Plymouth, Cong. ch.	25 00
Rochester, Friend, 5; Friend in	
Cong. ch., 2,	7 00
Stratham, Cong. ch.	20 00
Sunapee, Friend,	1 00
Swanzey, Friend,	5 00
Tamworth, Cong. ch.	22 00
Wakefield, Cong. ch.	8 20
Walpole, 1st Cong. ch.	31 25
Warner, S. A. Sargent,	2 00
Webster, Cong. ch.	7 00
West Lebanon, Cong. ch.	9 20
West Rindge, H. E. Wetherbee,	15 00
Wilton, Cong. ch.	18 50
—, A deceased friend,	800 00—1,738 31

## VERMONT

Barton, Cong. ch., toward support	
Rev. Rob't Thomson,	14 73
Barton Landing, Cong. ch., toward	
support Rev. Rob't Thomson,	3 50
Bennington Centre, Old 1st Cong. ch.	76 00
Benson, Rev. Irving H. Childs, 10;	
Mrs Irving H. Childs, 2,	12 00
Bradford, Cong. ch.	24 76
Brattleboro, Centre Cong. ch., 5;	
Mrs. Mary L. Hadley, 5,	10 00
Bristol, Charlotte L. Nash,	10 00
Burlington, College-st. ch., toward	
salary Dr. Lester H. Beals, 20.50;	
H. W. Varnum, 30; Mary R.	
Englesby, 20; Friends, 10; Miss	
L. P. A. Goodhue, 1,	81 50
Cambridge, Mrs. C. Safford, de-	
ceased,	10 00
Cornwall, Cong. ch.	86 00
Danville, Cong. ch.	43 00
Dorset, Cong. ch., to const. Rev.	
CHAS. L. CARMART, H. M.,	
226.21; Mrs. Marcia B. Fuller, 5,	231 21
East Braintree and West Brookfield,	
Cong. ch.	6 50
East Brookfield, Cong. ch.	5 58
Fairlee, Cong. ch., 4.11; Myron W.	
Smith, 4.25,	8 36
Guilford, Emma R. Miller,	6 00
Hardwick, C. E. Cong. ch.	24 00
Johnson, Cong. ch.	35 00
Lower Cabot, Mrs. Jas. P. Stone,	5 00
Ludlow, Friend,	2 00
Manchester, Cong. ch., of which 25	
from W. C. Murphy, Newark, N. J.	133 59
Middlebury, J. M. Boyce,	1 00
Middletown Springs, Cong. ch.	50 00
Newbury, 1st Cong. ch.	40 85
North Bennington, Henry D. Hall,	1 00
Northfield, Cong. ch., toward support	
Rev. John X. Miller,	15 00
North Troy, Cong. ch., toward support	
Rev. Robert Thomson,	9 40
Orwell, Cong. ch., of which 12 from	
Y. P. S. C. E., for native preacher,	
India,	50 25
Pawlet, Cong. ch.	7 08
Plainfield, Cong. ch.	1 50
Post Mills, Cong. ch.	11 00
Putney, Cong. ch.	16 06

Royalton, 1st Cong. ch.	24 00
Rutland, Mrs. James Barrett,	2 00
St. Johnsbury, South Cong. ch.,	
148.25; North Cong. ch., a mem-	
ber, 50; Rev. Henry Fairbanks,	
100; Friend, 5,	303 25
St. Johnsbury Center, 1st Cong. ch.	7 00
Saxton's River, Cong. ch.	15 00
Sharon, Friend,	2 00
Sherburne, Miss Millie Johnson,	1 00
South Hero, Arthur W. Eldred, 5;	
Dr. Styles, 5,	10 00
Strafford, Cong. ch., of which 25	
from Rev. and Mrs. Henry Cum-	
mings,	44 00
Vershire, Cong. ch.	4 19
Victory, Geo. A. Appleton,	10 00
West Brattleboro, Cong. ch., 20; Mrs.	
W. H. Bigelow, 5,	25 00
Westford, Mrs. A. O. Putnam,	1 00
Westminster West, Cong. ch.	11 60
Westmore, Cong. ch., toward support	
Rev. Rob't Thomson,	20 00
Weston, Mrs. C. W. Sprague,	2 00
West Rutland, Frank A. Morse,	10 00
Whiting, Cong. ch.	3 00
Wilder, 1st Cong. ch.	7 04
Williamstown, Cong. ch.	11 10
Williston, Wm. M. Barber,	10 00
Woodstock, Cong. ch., 33.31; Mrs.	
Fred'k Billings, 250,	283 31—1,838 96
Legacies.—Derby, Persis K. Patch,	
by D. M. Camp, Adm.,	953 18
Essex, N. Lathrop, add'l,	8 00—961 18
	2,799 54

## MASSACHUSETTS

Adams, Hon. Wm. B. Plunkett,	100 00
Amherst, Friend,	10 00
Andover, Ch. in Andover Theol.	
Sem., 5; James F. Kimball, 20;	
Rev. Wm. L. Ropes, 15; Rev. J.	
H. Babbitt, 5; Lucy F. Partridge,	
5,	50 00
Ashburnham, Friends,	21 00
Ashby, Mrs. J. C. Houghton,	50
Athol, W. F. Avery,	1 00
Auburndale, Miss L. W. Burr, 100;	
Rev. and Mrs. Geo. M. Adams, 10;	
Friend, 5; Loyal Friend, 1,	116 00
Barre, Mrs. Harding Woods, 5;	
Two friends of the work, 2,	7 00
Becket, North Cong. ch.	16 50
Belchertown, Cong. ch.	28 00
Berkley, 1st Cong. ch., 11; Albert E.	
Dean, 15,	26 00
Bernardston, Goodale Memorial	
Cong. ch.	6 30
Beverly, Dane-st. Cong. ch.	50 00
Blackstone, Cong. ch., 25; Joseph	
Hoyle, 4,	29 00
Blandford, 1st Cong. ch.	2 00
Boston, South Evan. ch. (W. Rox-	
bury), toward support Dr. T. S.	
Carrington, 85; 2d ch. (Dorches-	
ter), 75; Rev. Arthur Little, 20;	
Central ch. (Dorchester), 25; Y. P.	
S. C. E. of do., toward support Dr.	
F. C. Wellman, 20; Shawmut ch.,	
15; Mt. Vernon ch., H. C., 5;	
Park-st. ch., 1; Frank Wood, 500;	
S. B. Capen, 250; H. H. Proctor,	
250; H. M. Weston, 200; Mrs. M.	
J. Weston, 100; Mrs. J. A. Lane,	
125; Arthur S. Johnson, 100; Mrs.	
James White, 100; C. H. Rutan,	
100; Cash, 100; Mrs. W. R. Nichols,	
50; J. W. Field, 30; Z. A. Norris,	
25; J. J. Arakelyan, 25; Wm. O.	
Blaney, 25; Friend, 25; F. R.	
Abbe, 20; Mrs. P. W. Abbott, 20;	
H. A., 20; Ludwig Gerhard, 10;	
A friend, 10; Mrs. Wm. F. Rich-	
ardson, 5; Eunice W. Quimby, 5;	
Miss A. F. Stillson, 3; Almeda A.	
Holmes, 3; A friend, 3,	2,350 00
Boxford, Cong. ch.	34 00

Brookline, Harvard Cong. ch.; 500;  
Mrs. C. L. Goodell, 25, 525 00  
Brockton, Geo. E. Keith, 250 00  
Byfield, Cong. ch. 6 85  
Cambridge, 1st Cong. ch.; 250; J. M.  
W. Hall, 100; Russell L. Snow,  
100; Coolidge S. Roberts, 100;  
Rev. E. C. Moore, d. p., 50; Mrs.  
E. C. Moore, 25; Geo. O. Robin-  
son, 25, 650 00  
Campello, So. Cong. ch., toward sup-  
port Rev. H. P. Perkins, 300;  
Friend, 4, 304 00  
Centerville, Cong. ch., Paulus,  
15 00  
Chelsea, Flowers, 3 10  
Chicopee, 3d Cong. ch. 5 00  
Chicopee Falls, 2d Cong. ch. 25 00  
Clinton, 1st Evan. Cong. ch. 25 84  
Cohasset, 2d Cong. ch. 37 68  
Cottage City, Bessie M. French and  
others, 6 00  
Dalton, Hon. W. M. Crane, 250 00  
Danvers, Maple-st. ch., toward sup-  
port Rev. E. Fairbank, 500 00  
Dedham, M. C. B., 40; Miss Edith  
C. Hine, 2, 42 00  
Duxbury, Mrs. C. F. Belcher, 2 00  
East Cambridge, An anarchist, 5 00  
East Northfield, Elizabeth R. East-  
man, 5; Mrs. J. R. Colton, 2, 7 00  
East Weymouth, 1st Cong. ch. 30 00  
Enfield, Cong. ch., 10.78; Charlotte A.  
Lathrop, 3, 13 78  
Essex Co., —, 10 00  
Fall River, Fowler Cong. ch., 38.51;  
Central Cong. ch., add'l, 15; Maria  
R. Hicks, 100; Clinton V. S. Rem-  
ington, 25; Mrs. R. K. Remington,  
25, 203 51  
Falmouth, Elijah Swift, 50 00  
Feeding Hills, Cong. ch. 14 00  
Fitchburg, Rollstone Cong. ch., 7.32;  
Miss L. E. Rice, 3, 10 32  
Foxboro, Bethany Cong. ch., toward  
support Rev. W. H. Sanders, 1 56  
Gilbertville, Cong. ch. 132 18  
Gloucester, Mrs. Reuben Brooks, 10;  
Mary Brooks, 1, 11 00  
Grafton, A. M. Rice, 6 00  
Great Barrington, Franklin Carter,  
LL.D., 100; Mrs. E. S. Beckwith,  
10, 110 00  
Greenfield, 2d Cong. ch., toward  
support Rev. H. T. Perry, 250 00  
Groton, Mrs. Emma P. Shumway,  
100; Mrs. J. F. Robbins, 5, 105 00  
Hadley, Mrs. Wadsworth, 10 00  
Halifax, Cong. ch. 7 50  
Hampden, Cong. ch., of which 5 from  
Rev. Chas. B. Bliss and 20 in mem-  
ory of Dea. Sumner Sessions, 30 32  
Hatfield, Cong. ch., 52.51; Rev.  
Rob't M. Wood, 50, 102 51  
Haverhill, Riverside Cong. ch., 6.85;  
Center Cong. ch., 5; 4th Cong.  
ch., 1.30; Friend, 10; Geo. L.  
Hibbs, 5; Mrs. R. A. Smith, 5, 33 15  
Hinsdale, Cong. ch. 55 00  
Holliston, Sarah B. Hobart, 3 00  
Holyoke, John K. Judd, 25; Friends,  
30, 55 00  
Housatonic, Cong. ch. 15 87  
Hyde Park, Blue Hill Evan. Soc. 8 50  
Interlaken, Cong. ch. 23 93  
Ipswich, Linebrook Cong. ch., 10;  
Essex South Conference, 27.17;  
Friend of Missions, 10, 47 17  
Lancaster, 1st Evan. ch., add'l, 10 00  
Lee, Cong. ch. 360 00  
Leominster, Mrs. C. B. Wheelock, 2 00  
Lexington, From a friend, 10; A  
Massachusetts Christian Endeav-  
orer, 2, 12 00  
Lowell, Highland Cong. ch., J. G.  
Buttrick, 25 00  
Ludlow, 1st Cong. ch. 14 00  
Lynn, Central Cong. ch., toward sup-  
port Mrs. J. K. Browne, 30.45;  
Swedish Cong. ch., 4.12; Y. P. S.  
C. E. of North Cong. ch., for na-  
tive preacher, 12.50, 47 07

Malden, Rev. Joshua W. Wellman,  
d. p., 50; Wm. H. Wilcox, 50, 100 00  
Mansfield, Cong. ch., 13.75, and  
Sab. sch., 2, both toward support  
Rev. W. H. Sanders, 15 75  
Maplewood, A friend, 1 00  
Marion, James T. Wittet, 5 00  
Mattapoisett, Cong. ch. 17\*23  
Medford, Mr. and Mrs. D. W. Wil-  
cox, 50 00  
Middlefield, Cong. ch. 21 00  
Millbury, 2d Cong. ch., toward sup-  
port Rev. E. C. Partridge, 36 34  
Milton, R. 25 00  
Monson, Esther R. Holmes, 500; E.  
F. Morris, 50; Mary E. Burt, 5, 555 00  
Monterey, Cong. ch. 19 50  
Natick, Mrs. Dan'l Wight, 3 00  
Needham, Albert B. Dresser, 3 00  
New Bedford, Mrs. Cornelia P.  
Matthes, 10 00  
Newburyport, Belleville Cong. ch.,  
270.87; Mary C. Wiggins, 60; Mrs.  
Benjamin Hale, for native teacher,  
India, 25, 345 87  
New Marlboro, 1st Cong. ch. 5 58  
Newton, H. A. Wilder, 500; Henry  
E. Cobb, 250; J. H. Nichols, 250;  
A. A. Sweet, 150; Francis Murdock,  
100; J. W. Bacon, 5, 1,253 00  
Newton Centre, C., 50; Mrs. C. C.  
Burr, 25; Henry Paul, 25, 100 00  
Newton Highlands, Mrs. A. F. Hay-  
ward, 25 00  
Newtonville, Mrs. L. C. Allen, 5 00  
North Abington, Lewis A. Crossett, 250 00  
Northampton, S. E. Bridgman, 10;  
Mrs. S. W. Reed and Mrs. L. S.  
Sanderson, 10; Adelaide F. Kneel-  
and, 5, 25 00  
Northbridge, Rockdale Cong. ch., 38;  
Mrs. F. S. B., 1, 39 00  
North Billerica, Miss H. B. Rogers, 3 00  
North Brookfield, 1st Cong. ch.,  
15.40; Mrs. Abbie W. J. Whiting,  
15; Mrs. Laura H. Montague, 5, 35 40  
North Chelmsford, Rev. J. B. Cook, 3 50  
Norton, Students of Wheaton Sem. 30 00  
Oakham, M. T. F. Rugg, 10 00  
Orange, F. D. Kellogg, 30; Edwin  
D. Kellogg, 20, 50 00  
Oxford, Cong. ch. 20 00  
Palmer, L. H. Gager, 100 00  
Paxton, 1st Cong. ch. 17 00  
Peabody, South Cong. ch. 56 00  
Pepperell, Cong. ch. 33 41  
Peru, Cong. ch. 3 00  
Petersham, Cong. ch., 93; Elizabeth  
B. Dawes, 200; A. D. M., 100, 393 00  
Pittsfield, 1st ch. of Christ, of which  
77.52 toward support Rev. Jas. H.  
Petee, 127.52; Mrs. J. M. Wasson,  
15; Geo. Wells, 15; Henry A.  
Brewster, 10; F. Isabel Dunham,  
10; Miss Julia W. Redfield, 5;  
J. S. Sears, 5, 187 52  
Quincy, R. D. Chase, 25; Mrs. Susan  
E. Barrows, 5, 30 00  
Randolph, Cash, 100 00  
Reading, Cong. ch. 20 00  
Rockland, Mary Noyes Shaw, 10 00  
Rockport, Zeno A. Appleton, 5 00  
Royalston, 1st Cong. ch. 4 66  
Salem, Crombie-st. Cong. ch., 37.76;  
Tabernacle Cong. ch., 13.05, 50 81  
Saxonville, Mrs. Arthur Titcomb, 25 00  
Scituate Center, Cong. ch. 4 00  
Segregansett, Rev. F. J. Noyes, 1 00  
Sheffield, Cong. ch. 10 00  
Shelburne Falls, Mrs. Lucia C. Hall,  
Somerville, H. M. Moore, 50; Mrs.  
J. H. O'Brien, 10; Miss Helen J.  
Sanborn, 10, 70 00  
South Deerfield, Cong. ch. 28 67  
South Dennis, Cong. ch. 5 00  
Southfield, Cong. ch. 5 50  
South Grafton, Union Cong. ch. 70 00  
South Hadley Falls, Cong. ch., 25.02;  
G., 50, 75 02  
South Walpole, G. F. W. 2 00



South Williamstown, Cong. ch.	3 39
Springfield, 1st ch. of Christ, 50;	
Hope Cong. ch., toward support	
Dr. W. O. Ballantine, Marathi,	
22.11; From a friend, 1,000;	
Friend, 100; Thank-offering, 50;	
Rev. T. H. Hawks, 25; D. F. At-	
water, 20; Chas. H. Barrows, 10;	
S. C. Burnham, 5,	1,282 11
Stockbridge, Cong. ch., 5; Miss	
Adele Brewer, 5,	10 00
Sutton, 1st Cong. ch., toward support	
Rev. E. C. Partridge,	75 00
Swampscott, Cong. ch., of which 5	
from C. P. Jeffers, and 2 from D. E.	
Burtner,	52 00
Three Rivers, Cong. ch.	100 65
Topsfield, Hattie E. Todd,	6 00
Waban, Through Wm. C. Strong,	50 00
Walpole, John A. Way,	10 00
Waquoit, M. B. Greenwood,	5 00
Waltham, Trin. Cong. ch., 20; Daniel	
French, 10,	30 00
Ware, 1st Cong. ch., 17 50; Mrs.	
Mary Ely Bassett, in memory of	
Z. Stiles Ely, Esq., 200; Rev.	
Austin B. Bassett, 50; Geo. E.	
Tucker, 25,	292 50
Wareham, Cong. ch.	21 30
Warren, Cong. ch.	71 00
Wayland, Mrs. C. C. Roby,	10 00
Webster, 1st Cong. ch.	37 75
Wellesley, Mr. and Mrs. F. B. Ingra-	
ham, 100; Friend, 25; Mrs. Eunice	
N. Horton, 5,	130 00
Wellesley Farms, Sarah E. Wheeler,	20 00
Wellesley Hills, 1st Cong. ch., toward	
support Rev. J. C. Perkins,	23 15
West Barnstable, Cong. ch.	10 75
Westboro, Evan. Cong. ch.	17 00
West Boylston, 1st Cong. ch.	5 60
West Brookfield, Cong. ch.	150 00
Westfield, H. Holland,	5 00
Westhampton, Cong. ch.	25 20
West Medway, Cong. ch.	5 50
West Springfield, 1st Cong. ch., 19;	
Ethan Brooks, 50,	69 00
Whitinsville, Cong. ch., 2,171.01;	
Est. Wm. H. Whitin, 500; Edw.	
Whitin, 1,000; Arthur F. Whitin,	
500; Rev. and Mrs. J. R. Thurston,	
D.D., 50; Friend, 50; Margaret E.	
Love, 3,	4,274 01
Williamsburg, Cong. ch., toward sup-	
port Rev. Chas. T. Riggs,	125 00
Williamstown, John H. Denison,	500 00
Williamsville, Arthur A. Windsor,	20 00
Winchendon, North Cong. ch., of	
which 13.02 from missionary concert,	32 02
Winchendon Centre, 1st Cong. ch.	50 00
Winchester, 1st Cong. ch., int. legacy	
D. N. Skillings,	200 00
Windsor, Cong. ch.	6 25
Worcester Central Cong. ch., toward	
support Rev. Rob't A. Hume, 550;	
Plymouth Cong. ch., 58.71; Philip	
W. Moen, 500; A. Friend, 25; Mrs.	
Margaret W. Green, 15; D. M.	
Wheeler, 10,	1,158 71
Worthington, Cong. ch.	30 50
—, T.	300 00
—, Friend,	100 00
—, Friend,	1 00—21,012 29
<i>Legacies.</i> —Arlington, Maria E.	
Ames, by Harriet A. Daggett and	
Elihu G. Loomis, Ex'rs, add'l,	550 00
Boston, Rhoda Rogers, by Andreas	
Blume and Rogers Dow, Ex'rs,	500 00
East Weymouth, Mrs. Mary	
Sprague, by C. B. Cushing and	
J. H. Vining, Ex'rs,	1,000 00
Granby, Samuel Mills Cook, by	
Wm. H. Smith, Ex'r,	15,880 00
Haverhill, James H. Carleton,	
add'l,	500 00
Malden, Miss Annie D. Wellman,	
by A. H. Wellman, Adm.	500 00
Newton Center, Beulah F. Cousens,	
by Harriet S. Cousens, Ex'x,	500 00
Northampton, Numan Clark, add'l,	50 00

Salem, Lucy M. Hodgkins, by  
Chas. M. Richardson, Adm.,  
add'l, 47 91—19,527 91

40,540 20

## RHODE ISLAND

Bristol, 1st Cong. ch.	34 47
Central Falls, Cong. ch., 97.86; Dr.	
A. A. Mann, 35,	132 86
Chepachet, "For Christ and the	
Church,"	35 00
East Providence, Newman Cong. ch.	7 00
Peacedale, Cong. ch.	104 87
Providence, Union Cong. ch., 801 45;	
Mary G. and Rowena Campbell, 10	
each, 20; Irving L. Woodman, 5,	826 45
Saylesville, Sayles Mem. Cong. ch.	3 00
Westerly, Evelyn S. Hall,	12 00
Weekapaug, Mrs. J. A. Wiley,	10 00—1,165 60

## CONNECTICUT

Ansonia, Ger. Cong. ch., 7; "Mrs.	
M. Sch,'" 15; Rev. J. F. Graf, a	
birthday offering, 5,	27 00
Baltic, Mrs. R. M. Lillie,	5 00
Branford, Cong. ch., 152; H. G.	
Harrison, 50,	202 00
Bridgeport, Mrs. S. F. Blodget, for	
work in No. China, 25; Wm. B.	
Hincks, 25; Edward Sterling, 10;	
Henry W. Hincks, 5,	65 00
Bristol, 1st Cong. ch., 96.13, and Sab.	
sch., 15, both toward support Rev.	
C. C. Tracy,	111 13
Brookfield, Cong. ch.	33 35
Brooklyn, Flint Cong. ch.	5 00
Burnside, Friend,	200 00
Canaan, Friend,	50 00
Cheshire, Cong. ch.	63 50
Colebrook, Katherine Carrington,	20 00
Eastford, Cong. ch.	7 13
East Haddam, 1st ch. of Christ,	21 36
East Hampton, Cong. ch.	13 25
Elmwood, Mrs. Geo. T. Goodwin,	5 00
Franklin, Cong. ch.	7 89
Glastonbury, 1st ch. of Christ, toward	
support Rev. H. D. Goodenough,	
625; J. B. Williams, 1,000,	1,625 00
Goshen, Cong. ch.	41 00
Griswold, Cong. ch., add'l,	1 00
Groton, Cong. ch.	38 60
Guilford, 1st Cong. ch.	65 00
Haddam, Cong. ch.	19 00
Haddam Neck, Cong. ch.	13 00
Hartford, Asylum Hill Cong. ch.,	
500; 1st Cong. ch., 125; Mrs. E. C.	
Russ, 2,725.61; Dwight Loomis,	
50; Misses C. E. and K. C. Camp,	
25; Mrs. Chas. A. Jewell, 25;	
Cash, 20; H. S. Fuller, 10;	
Miss H. Sooter, 10; Mrs. Edw. C.	
Stone and daughter, 10; Rev. Chas.	
S. Thayer, 10; Geo. Calder, 5;	
Ellen G. Olmstead, 3; Friend, 1,	3,519 61
Hampton, Cong. ch.	9 25
Killingworth, Cong. ch.	6 00
Lakeville, Geo. B. Burrall, 50; Mrs.	
W. W. Goss, 10,	60 00
Manchester Green, Miss Mary S.	
Bliss,	1 00
Meriden, 1st Cong. ch., 150; Cong. ch.	
50; Rev. Gen. T. Wash-	
burn, D.D., 10,	210 00
Middlebury, Cong. ch.	16 60
Middle Haddam, Cong. ch.	4 00
Milford, A. S. Clark,	10 15
Mystic Bridge, Cong. ch., to const.	
REV. CLAIR F. LUTHER, H. M.	52 00
Naugatuck, L. D. Warner, 100; Mrs.	
Anna H. De Voir, 5,	105 00
New Britain, David N. Camp, to	
const. MARY ELLEN ROGERS, H.	
M., 100; D. M. Rogers, to const.	
NOAH C. ROGERS, H. M., 100;	
Mrs. F. H. Churchill, 10; Friends,	
Aux. W. B. M., South ch., 5; G.	
H. Ware, 1,	216 00
New Fairfield, Cong. ch.	5 73

New Hartford, North Cong. ch., 37;	
Rev. A. S. Chesebrough, 5,	42 00
New Haven, Edith Woolsey, 10; W.	
H. Moulthrop, 5,	15 00
New London, Friends in 2d ch., 45;	
1st ch. of Christ, 25; Mrs. J. N.	
Harris, 1,000; Est. of Mrs. M. T.	
Wardwell, 100; Mrs. Ellen T.	
Chapman, 25,	1,195 00
New Milford, Maria Bostwick, 50;	
Mrs. Geo. Hine, 5,	53 00
Northfield, Mrs. H. Morse,	10 00
Norwich, Broadway Cong. ch., to-	
ward support Rev. J. D. Davis,	
1,100; Emily G. Gilman, 10; H.	
L. Yerrington, 1,	1,111 00
Plainfield, 1st Cong. ch.	16 62
Plantsville, Cong. ch.	10 00
Plymouth, Geo. Langdon,	100 00
Pomfret Center, Cong. ch.	40 00
Princeton, Cong. ch.	20 00
Ridgebury, Cong. ch.	8 00
Ridgefield, 1st Cong. ch.	28 39
Rockville, Union Cong. ch., toward	
support Rev. W. C. Wilcox, 359.89;	
Francis T. Maxwell, 100,	459 89
Salisbury, Cong. ch., toward support	
Dr. F. D. Shepard, 12; Rev. and	
Mrs. Lyman Warner, 3,	15 00
Scotland, Rev. W. E. B. Moore,	6 00
Southport, Cong. ch., toward support	
Rev. W. B. Stelle, 4.25; M. L. R.,	
30; J. R., 5,	39 25
Stonington, 1st Cong. ch.	58 78
Stratford, Cong. ch., to const., with	
other dona., THOMAS W. COOK,	
H. M.,	32 50
Talcottville, Miss E. A. Lyman,	10 00
Thomaston, 1st Cong. ch., of which	
25 from a friend,	38 53
Tolland, Cong. ch.	52 61
Torrington, Cong. ch.	23 58
Unionville, 1st ch. of Christ,	80 00
Wallingford, 1st Cong. ch.	48 24
Waterbury, Mrs. Mary L. Mitchell,	
500, Mrs. G. C. Hill, 10; Mrs. I.	
Holmes, 10,	520 00
West Hartford, 1st ch. of Christ, of	
which 300 toward support Rev. H.	
G. Bissell, 360; Friend, for special	
work, 22; Mrs. E. W. Morris, 10,	392 00
West Woodstock, C. E. H.,	8 00
Wethersfield, Cong. ch.	26 75
Winsted, 2d Cong. ch., A friend, 3.89;	
Rev. H. A. Russell, 1,	4 89
—, A friend,	1,000 00
—, A deceased friend,	632 94
—, A friend in Connecticut,	500 00—13,454 52

## NEW YORK

Albany, W. R. Eastman, 10; Mrs.	
E. T. Strong, 10; A. N. Husted,	
5; A. T. Laird, 3.09,	28 09
Angola, Miss A. H. Ames,	5 00
Antwerp, 1st Cong. ch.	11 18
Ashville, Cong. ch.	3 00
Baiting Hollow, Cong. ch., 12.81;	
Calverton Branch, .74,	13 55
Barryville, Cong. ch.	6 00
Bay Shore, 1st Cong. ch.	10 00
Brooklyn, Manhattan Terrace Cong.	
ch., 5; John D. Cutler, 20; Miss	
Fannie D. Fish, 5; Miss Ellen G.	
Coit, 5; E. Ballard, 5; E. F. Car-	
lington, 5; Chas. A. Clark, 3; C. A.	
Clark, 2,	50 00
Brookton, Cong. ch.	2 58
Clifton Springs, Miss N. H. Lyman,	
25; S. J. Humphrey, 20; Mrs.	
Andrew Peirce, 10; Agnes M. Big-	
elow, 10; Mrs. C. D. Dill, 10,	75 00
Cortland, H. E. Ranney,	20 00
De Peyster, Cong. ch.	5 84
East Bloomfield, Mrs. Eliza S. Good-	
win,	1 00
Elbridge, Rev. John Kincaid,	3 00
Fildred, Cong. ch.	4 00
Fishkill-on-Hudson, Minnie T. Kit-	
tredege,	30 00

Fairport, Cong. ch., 11; A. M.	
Loomis, 10,	21 00
Glea Spey, Cong. ch.	5 00
Hopkinton, Cong. ch., 12.15; Cong.	
ch., add'l, 1; Miss Adeline S. Kent,	
5,	18 15
Jamestown, Elliott C. Hall, 100; Mrs.	
W. C. J. Hall, 50,	150 00
Lisbon, Cong. ch.	2 00
Mt. Vernon, Fanny M. Bean,	20 00
Napoli, 1st Cong. ch.	9 70
Newark Valley, Cong. ch.	6 20
New Village, 1st Cong. ch.	6 00
New York, Mt. Hope, A friend, 35;	
Wm. H. Nichols, 500; Mrs. Z.	
Stiles Ely, 100; T. Y. Crowell, 50;	
Rev. Edw. P. Ingersoll, D.D., 25;	
J. M. Andreini, 25; Mrs. M. F.	
Luther, for native preachers, India,	
17.50; Geo. L. Leonard, 10; F. A.	
Warren, 10; Rev. W. C. Conant,	
10; Marie B. Poole, 5; Mrs. Mary	
S. Andreini, 5; J. H. W., 100;	
Friend, 50,	942 50
Nyack, Rev. H. A. G. Abbe, 100;	
Friend, 5,	105 00
Patchogue, Frances C. Brown,	10 00
Portland, 1st Cong. ch.	3 09
Port Leyden, A. J. Schroeder,	50 00
Poughkeepsie, 1st Cong. ch., toward	
salary Dr. Geo. C. Reynolds, East-	
ern Turkey,	100 00
Riverhead, M. F. and R. H. Tuthill,	25 00
Rochester, Chas. D. Case, 25; Geo.	
W. Davison, 20,	45 00
Saratoga Springs, New England	
Cong. ch.	19 32
Scottsville, Rev. John Cunningham,	5 00
South Granville, Cong. ch.	4 21
Tarrytown, Mrs. Eunice D. Bliss, for	
support of orphan in school in	
Turkey,	5 00
Wading River, Cong. ch.	4 10
Walton, 1st Cong. ch.	93 15
West Bloomfield, Cong. ch.	20 00
—, A deceased friend,	700 00
—, Friend, for evangelistic work,	100 00
—, —, —,	100 00
—, A friend in central New York,	25 00
—, Friend,	2 00—2,864 66
Legacies.—Candor, E. A. Booth, by	
J. P. Fiebig, Ex'r,	250 00
New York, Geo. D. Sweetser,	
add'l,	14,475 00—14,725 00
	17,589 66

## NEW JERSEY

East Orange, Mrs. J. A. Huls-	
kamper,	2 00
Englewood, Mrs. Peter McCartee,	2 00
Monmouth Beach, M. H. Houghton,	10 25
Montclair, Mrs. Grace Dustan Raw-	
son, 10; Grace C., 1,	11 00
Palmyra, S. L. W. Field,	1 00
Princeton, Dr. E. C. Richardson,	50 00
Trenton, Friend,	40 00
Westfield, Cong. ch., J. L. Clayton,	10 00—126 25

## PENNSYLVANIA

Braddock, 1st Cong. ch.	10 25
Centerville, Cong. ch., 4.86; Rev. and	
Mrs. C. W. Grupe, 5,	9 86
Devon, Rev. and Mrs. T. L. Gulick,	10 00
Erie, Friend,	40 00
Montrose, Mrs. Edwin Lathrop,	2 00
Neath, Cong. ch.	4 26
Philadelphia, Snyder-av. Cong. ch.,	
10; W. H. Lambert, 250; C. C.	
Savage, 100; Dundee, 40; Harold	
Goodwin, 10; Lilla M. Harmon, 1,	411 00
Ridgway, 1st Cong. ch., Woman's	
Mis. Soc.	5 00
Wilkesbarre, 2d Welsh Cong. ch.,	
9.84; Marion Whittemore, 5,	14 84
—, Cash,	500 00
—, Friend,	500 00—1,507 21

MARYLAND			
They Chase, Mrs. Anna M. Kingan,	5	00	
VIRGINIA			
Poplarmount, Julius F. Bingham,	10	00	
DISTRICT OF COLUMBIA			
Washington, 1st Cong. ch., of which 50 from E. Whittlesey, toward sup- port Rev. L. S. Gates, 175; Lester B. Platt, 20; Wm. C. Scofield, 10; Friend, 5,	21	00	
NORTH CAROLINA			
Charlotte, Friend,	6	00	
Montreat, Some members of Montreat ch.	5	00	— 11 00
FLORIDA			
Georgiana, Mrs. Mary C. Munson,	5	00	
Ormond, Mrs. M. E. Tupper, 10; Miss Jennie Tupper, 10; Rev. E. W. Butler, 10,	30	00	
Pomona, Rev. M. C. Welch,	5	00	
Winter Park, Chas. P. Redfield,	5	00	— 45 00
ALABAMA			
Anniston, 1st. Cong. ch.	5	00	
Joppa, H. J. Clark,	5	00	
Nat, Bending Oaks Cong. ch.	2	00	— 12 00
MISSISSIPPI			
Moorhead, Mrs. L. G. Hale, 3; Mr. and Mrs. M. C. Smith, 2; Miss Frances A. Gardner, 5,	10	00	
LOUISIANA			
Kinder, Cong. ch.	6	50	
McIntire, Cong. ch.	1	50	
Monroe, H. Kindermaun,	2	00	
Quadrate, Liberty Cong. ch.	1	00	
Riceville, Cong. ch.	10	30	— 21 30
TENNESSEE			
Crossville, Cong. ch., 5.50; Rev. G. H. Post, 1.50,	7	00	
East Lake, Cong. ch.	5	00	
Goodlettsville, Cong. ch.	5	25	
Nashville, Howard Cong. ch.	5	67	— 22 92
TEXAS			
Sherman, St. Paul's Cong. ch.	11	30	
INDIANA			
Brazil, C. S. Andrews,	1	00	
Indianapolis, Union Cong. ch.	5	00	
Kokomo, H. W. Vrooman,	10	00	
Marion, Cong. ch.	7	44	
Muncie, Jas. A. Daly,	10	00	— 33 44
MISSOURI			
Eldon, Cong. ch.	10	23	
Lebanon, 1st Cong. ch.	20	94	
Springfield, Cong. ch.	5	00	— 36 17
OHIO			
Ashland, J. O. Jennings,	10	00	
Ashtabula, 2d Cong. ch.	52	80	
Bellevue, Mrs. Celestia E. Boise,	15	00	
Brunswick, Cong. ch.	4	50	
Cincinnati, Columbia Cong. ch.	15	00	
Cleveland, Euclid-av. Cong. ch., to- ward support Rev. H. B. Newell, 200; Trinity Cong. ch., 5; W. A. Hillis, 10; Dr. H. C. Haydn, 10,	225	00	
Columbus, J. A. Jeffrey,	25	00	
Defiance, T. B. Goddard,	100	00	
Elyria, Mrs. Willis W. Fay,	3	00	
Frost, Centennial Cong. ch.	2	50	
Kingsville, Mrs. Sarah C. Kellogg, 10, and Miss E. S. Comings, 7,	17	00	
Lucas, Cong. ch.	12	50	
Marietta, W. W. Mills, 500; Rev. J. R. Nichols, 10,	510	00	
North Fairfield, Cong. ch.	9	00	
Oberlin, Mrs. Alice M. Williams, 10; Rev. A. H. Currier, 10; Pres. H. C. King, 10; Mrs. M. C. Thompson, 5,	35	00	
Painesville, 1st Cong. ch., 30; A friend, 50,	80	00	
Pittsfield, Cong. ch.	5	00	
Ripley, Cong. ch.	10	00	
Springfield, F. W. Frantz,	5	00	
Sullivan, Cong. ch.	10	00	
Troy, Mrs. H. T. Pitkin,	50	00	
Vermilion, Cong. ch.	2	25	
Washington, Cong. ch.	7	10	
Wayne, 1st Cong. ch.	10	10	
Wellington, Edw. West,	10	00	
West Millgrove, Cong. ch.	5	25	
Willoughby, R. L. Hilborn,	5	00	
Windham, Juliette S. Johnson,	100	00	— 1,336 00
ILLINOIS			
Albion, 1st Cong. ch.	9	61	
Amboy, 1st Cong. ch.	33	00	
Aurora, New England Cong. ch.	301	27	
Brimfield, 1st Cong. ch., of which 6 from Woman's Mis. Soc.	13	00	
Bureau, Cong. ch.	2	00	
Butler, A lady in Butler, Ill.	5	00	
Byron, Cong. ch.	12	00	
Champaign, Cong. ch.	7	25	
Chicago, Kenwood Evan. Cong. ch., 369.48; Bowmanville Cong. ch., 25.78; Warren-av. Cong. ch., 23; Covenant Cong. ch., 7.98; Millard- av. Cong. ch., Ralph W. Ermeling, 5; James W. Porter, 100; Rev. E. M. Williams, d.d., 100; J. C. New- comb, 25; F. H. Tutthill, 25; Rev. G. S. F. Savage, d.d., 25; A friend, 5,	711	24	
Evanston, 1st Cong. ch., toward sup- port Rev. D. C. Greene, 33; W. H. Rice, 10,	43	00	
Forrest, Cong. ch.	7	50	
Galva, Cong. ch.	22	14	
Godfrey, Cong. ch.	26	15	
Grays Lake, Rev. and Mrs. A. T. Stephens,	1	25	
Harvey, Geo. Blake,	1	00	
Hennepin, Cong. ch.	5	00	
Hillsboro, Mrs. Henry C. Cory,	10	00	
Kewanee, H. T. Lay,	100	00	
Mattoon, 1st Cong. ch.	28	00	
Naperville, Cong. ch.	45	00	
Oak Park, 2d Cong. ch., toward sup- port Rev. C. A. Nelson, 33.50; W. A. Hemingway, M.D., 5,	38	50	
Olney, Cong. ch.	5	00	
Payson, Cong. ch., of which 5 from Mary Leach, 40 from L. K. Sey- mour, 3 from D. E. Robbins, .50 from Harriet S. Kay,	95	39	
Peoria, Friend,	5	00	
Providence, Cong. ch.	20	00	
Quincy, Chas. H. Bull,	25	00	
Roberts, Cong. ch.	13	00	
Roscoe, A friend,	5	00	
Seward, 1st Cong. ch., 17.50; 2d Cong. ch., 15.50,	33	00	
Waukegan, 1st Cong. ch.	6	78	— 1,320 00
MICHIGAN			
Alba, Cong. ch.	21	00	
Ann Arbor, Friend,	20	00	

Atlanta, Cong. ch.	7 18
Bass River, 1st Cong. ch.	6 00
Bellaire, A friend,	50 00
Cedar, Cong. ch.	1 50
Douglas, 1st Cong. ch.	11 53
East Paris, Cong. ch.	5 75
Edmore, Cong. ch.	2 00
Frankfort, Cong. ch.	16 65
Galesburg, Cong. ch.	4 60
Grand Rapids, Park Cong. ch. Mis. Soc., toward support Dr. Chas. R. Hager, 100; Smith Memorial Cong. ch., 3.17,	103 17
Jackson, Mrs. Latham Kassick,	25 00
Lansing, Alfred C. Lane,	10 00
Ludington, Cong. ch.	62 25
Maple City, Cong. ch.	1 25
Olivet, Cong. ch., 36.43; Herbert L. Clark, 5,	41 43
Pontiac, 1st Cong. ch.	12 42
Romeo, Cong. ch.	38 08
Salem, 1st Cong. ch.	5 50
St. Clair, Cong. ch.	12 00
St. Joseph, Mrs. N. Van Derveer,	25 00
Shaftsbury, Cong. ch.	1 00
Standish, 1st Cong. ch.	2 50
Stanton, 1st Cong. ch.	25 15
Texas, Cong. ch.	2 00
Three Oaks, Dwight Plumer Merrill,	50 00
Westville, Cong. ch.	1 50
Whitehall, Cong. ch.	5 00
———, A deceased friend,	5,000 00
———, Anon,	100 00
———, Friend,	100 00—5,769 46

## WISCONSIN

Beloit, E. B. Kilbourne,	5 00
Bristol and Paris, Cong. ch.	8 00
Dartford, Cong. ch.	10 00
Dousman, Immanuel Cong. ch.	7 50
Durand, Rev. and Mrs. F. H. Ander- son,	5 00
Eagle River, 1st Cong. ch.	4 46
Eau Claire, O. H. Ingram,	500 00
Endeavor, Cong. ch.	11 40
Fairview, Cong. ch.	7 00
Genesee, Cong. ch.	7 55
Green Bay, Union Cong. ch.	100 00
Hartland, Cong. ch.	17 00
Hayward, 1st Cong. ch.	58 10
La Crosse, Friend,	100 00
Leeds, Cong. ch.	4 50
Menomonie, Mrs. V. A. Knapp,	50 00
Milton, Cong. ch.	14 57
Milwaukee, Swed. Cong. ch., 3; "In His Name," by Mrs. M., 1,	4 00
Mukwonago, Cong. ch.	20 70
Oshkosh, 1st Cong. ch.	25 00
Pewaukee, Cong. ch.	3 50
Racine, Mrs. M. A. E. Frost,	1 00
Randolph, 1st Cong. ch.	27 20
Raymond, Cong. ch.	4 61
Rio, Cong. ch.	5 61
Royalton, Cong. ch.	6 75
Seneca, Cong. ch.	2 00
Sterling, Cong. ch.	2 00
Williams Bay, Cong. ch.	7 35
Windsor, Cong. ch.	7 36
Withee, Cong. ch., for school in India,	8 00
Wyocena, Cong. ch.	3 61—1,038 77

## IOWA

Algona, A. Zahlten,	15 00
Boone, C. H. Pratt,	5 00
Burlington, Cong. ch.	41 40
Castana, Cong. ch.	5 00
Cedar Falls, Sarah H. Townsend,	25 00
Central City, Cong. ch.	12 22
Chapin, Cong. ch.	8 21
Clear Lake, Cong. ch., 10; Rev. R. Wood, 10,	20 00
Corning, Cong. ch.	24 51
Council Bluffs, G. G. Rice,	10 00
Cromwell, F. C. Child,	1 00
Davenport, S. F. Smith,	50 00

Denmark, Cong. ch.	34 07
Des Moines, M. H. Smith,	25 00
Doon, Cong. ch.	10 35
Dubuque, Clark Williams, 10; E. H. Shipley, 1,	11 00
Eagle Grove, 1st Cong. ch.	26 36
Eldora, Cong. ch., 39.45; C. McKeen Duren, 10; H. L. Beman, 1,	50 45
Elma, Cong. ch.	1 00
Farmington, Cong. ch.	3 10
Fayette, Cong. ch.	12 91
Fellowship, Cong. ch.	1 65
Fontanelle, Cong. ch., 17.16; Pleasant Grove Cong. ch., 2,	19 16
Grand View, Mrs. Geo. Walter,	1 00
Grinnell, H. S. Bliss, 5; Mrs. J. F. Jamieson, 5,	10 00
Harlan, Cong. ch.	31 47
Hebron, Madison Co., 1st Cong. ch.	5 20
Humboldt, Mrs. Oliver White,	5 00
Iowa City, Edith M. Seymour, 5; Miss Libbie Seymour, 4.50,	9 50
Kellogg, Cong. ch.	2 75
Lake View, Cong. ch.	19 50
Larchwood, J. R. Williams,	1 00
Monticello, Wm. Schodde, 10; H. Perrenoud, 2; Cora Sandhouse, .50,	12 50
Muscatine, W. F. Johnson,	5 00
Nashua, Cong. ch.	21 70
Osceola, Jennie M. Baird,	5 00
Pleasant Grove, Cong. ch.	6 22
Popejoy, Cong. ch.	4 00
Quasqueton, Cong. ch.	5 00
Rock Rapids, 1st Cong. ch.	17 70
Sheldon, Cong. ch., 46.67; Robert W. Aborn, 100,	146 67
Silver Creek, Cong. ch.	5 25
Tabor, Cong. ch.	2 50
Traer, Cong. ch.	72 55
Union, Cong. ch.	14 42
Waterloo, Thos. Cascaden, Jr.	10 00
Whiting, Cong. ch.	20 00
Woden, Cong. ch.	4 00
———, Friend of the Cause,	20 00—870 32

## MINNESOTA

Dover, Friend,	50 00
Duluth, Pilgrim Cong. ch.	100 00
Fertile, Cong. ch.	13 00
Hutchinson, Cong. ch.	5 00
Lake City, Swedish Cong. ch.	3 72
Marietta, Cong. ch.	4 00
Minneapolis, 1st Cong. ch., toward support Rev. J. E. Merrill, 150; Plymouth Cong. ch., 87.50; Park Cong. ch., 17.81; Pilgrim Cong. ch., 5; F. W. Lyman, 100; Geo. R. Lyman, 50; Mrs. J. S. Pillsbury, 20; Rev. and Mrs. Maurice B. Morris, 5,	435 31
Morristown, Cong. ch.	6 40
Nassau, Cong. ch.	3 70
Northfield, Cong. ch.	109 72
Plainview, Cong. ch.	12 67
St. Charles, Cong. ch.	30 00
St. Cloud, W. T. Clark,	5 00
St. Paul, G. G. Sanborn, 25; A. S. Bliss, 2.50,	27 50
Waterville, Cong. ch.	3 95
Winona, 2d Cong. ch., 21; W. H. Laird, 200; Mrs. K. M. Jenney, 2.62,	223 62—1,033 50

## KANSAS

Athol, Cong. ch.	1 70
Chapman, Rev. and Mrs. Sam'l Wood,	1 00
Diamond Springs, Cong. ch.	1 66
Highland, Cong. ch.	4 09
Kansas City, 1st Cong. ch.	16 20
Kirwin, 1st Cong. ch.	15 10
La Crosse, Jas. H. Little, Lawrence, Plymouth Cong. ch., 68.07; A friend in Kansas, 5,	50 00
Marion, Mrs. T. A. Bruner,	73 07
Twelve Mile, Cong. ch.	1 00
Valley Falls, Cong. ch.	4 25
Wabaussee, 1st ch. of Christ,	7 80
	16 00

Wellington, 1st Cong. ch. *	16 00
Wichita, Plymouth Cong. ch., by G. S. R.	5 00—212 87

## NEBRASKA

Ainsworth, From Ainsworth,	8 12
Albion, Cong. ch.	25 00
Aurora, Rev. J. D. Stewart, 5; Mrs. Julia B. Haines, 5,	10 00
Bladen, Isaac Miller,	500 00
Bloomfield, H. E. Mason,	1 00
Clay Center, Cong. ch.	23 55
Cowles, Cong. ch.	3 50
Crawford, Rev. G. A. Shull,	5 00
Crete, Rev. L. P. Matthews,	10 00
Dodge, Cong. ch.	8 00
Doniphan, Cong. ch.	6 81
Fairmont, Mrs. Wallace Wheeler,	25 00
Franklin, Mrs. Henry Bates,	5 00
Friend, Dr. H. W. Hewitt,	5 00
Howells, Cong. ch.	5 00
Lincoln, Rev. M. A. Bullock,	5 00
Omaha, 1st Cong. ch.	26 00
Neligh, Miss Hannah P. Best,	2 00
Rising, 1st Cong. ch.	3 31
Riverton, A. Newton,	1 00
Seward, Cong. ch.	11 17
South Platte, Cong. ch.	3 62
Taylor, Cong. ch.	5 00
Wallace, Cong. ch.	2 00
Weeping Water, Cong. ch.	55 42
Wilcox, Cong. ch.	14 21—769 71

## CALIFORNIA

Berkeley, 1st Cong. ch., 227.60; J. K. McLean, 25; Cash, 10,	262 60
Bloomington, Cong. ch.	5 00
Claremont, A friend,	1 00
Fruitvale, Cong. ch.	11 00
Glen Ellen, Cong. ch.	17 50
Guerneville, Cong. ch.	21 00
Kenwood, Cong. ch.	17 50
Los Angeles, R. A. Harris, for No. China,	6 20
Mill Valley, Cong. ch.	5 00
Niles, Cong. ch.	47 00
North Berkeley, Cong. ch.	47 60
Oakland, 1st Cong. ch., 570; Pilgrim Cong. ch., 82.20; Rev. F. B. Perkins, toward support orphans in school in India, 10,	662 20
Ontario, Bethel Cong. ch., of which 50 from John Crawford,	240 25
Palo Alto, Cong. ch.	15 80
Pasadena, Mr. and Mrs. J. W. Keese,	25 00
Redwood City, Cong. ch.	24 00
Rialto, Cong. ch.	5 00
Rio Vista, Cong. ch.	21 10
Riverside, 1st Cong. ch.	145 00
San Diego, S. P. Jones, 10; Minnie Schaffnet, 10,	20 00
San Francisco, Plymouth Cong. ch., 76.75; 1st Cong. ch., of which 23 toward support Dr. H. H. Atkinson, 43; Edward Coleman, 100,	219 75
San Jose, Cong. ch.	43 00
San Mateo, Cong. ch.	38 60
Santa Rosa, Cong. ch.	20 50
Saratoga, Cong. ch.	14 00
Saticoy, 1st Cong. ch.	5 00
Soquel, Cong. ch.	20 00—1,960 60

## OREGON

Huntington, 1st Cong. ch.	2 00
Oregon City, Cong. ch.	16 55
Portland, 1st Cong. ch.	55 45
Willsburg, Cong. ch.	15 00—89 00

## COLORADO

Bethune, Cong. ch.	3 64
Cripple Creek, 1st Cong. ch.	42 20
Denver, Villa Park Cong. ch.	10 00
Eaton, Mrs. A. J. Eaton,	1 00
Fruita, Union Cong. ch.	17 62
Seibert, Cong. ch.	5 00—79 46

## WASHINGTON

Anacortes, Pilgrim Cong. ch.	1 75
Fairhaven, Plymouth Cong. ch.	3 00
Ferndale, Cong. ch.	10 00
Granite Falls, Union Cong. ch.	32 22
Seattle, Taylor Cong. ch., 13.85; 1st German Cong. ch., 7.80,	21 65
Whatcom, C. S. Teel,	10 00—78 62

## NORTH DAKOTA

Cathay, Cong. ch.	1 73
Ellsburg, Union Cong. ch. and Sab. sch.	2 00
Sykeston, Cong. ch.	5 54—9 27

## SOUTH DAKOTA

Beresford, Cong. ch.	12 00
Bonhomme, Cong. ch.	13 67
Bowdle, Cong. ch.	2 55
Desmet, 1st Cong. ch.	4 66
Erwin, Cong. ch., toward support native preacher, Madura,	25 00
Lake Preston, Cong. ch.	6 70
Myron, Cong. ch.	3 00
Ree Heights, Cong. ch.	2 50
Sioux Falls, Rev. John Single,	2 50
Spearfish, Cong. ch.	5 00
Tyndall, 1st Cong. ch.	12 25—89 83

## MONTANA

Missoula, Cong. ch.	5 00
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## IDAHO

Weiser, Woman's Mis. Union,	4 50
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## WYOMING

Rock Springs, Cong. ch. and Sab. sch.	3 00
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## OKLAHOMA

Apache, Cong. ch.	2 25
Cline, Cong. ch.	1 00
Laverne, Cong. ch.	1 00—4 25

## DOMINION OF CANADA

Westmount, David Currie,	4 25
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## TERRITORY OF HAWAII

Honolulu, Rev. Doremus Scudder, D.D., 30; Chas. M. Cooke, 100; P. C. Jones, 500,	630 00
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## FOREIGN LANDS AND MISSIONARY STATIONS

China, Kuling, Rev. J. Lawrence	
Thurston,	60 00
England, Shaftesbury, S. S. Bagster,	1 22—61 22

## WORK IN THE PHILIPPINES

Contributions received,	2,175 33
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## WILLIAM WHITE SMITH FUND

Income for education of native preachers and teachers in Africa,	1,389 18
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## MISSION SCHOLARSHIPS

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 55; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 65; of the J. S. Judd Doshisha Scholarship	
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Fund, for support of teachers in training pupils for native ministry, 35; of Hugh Miller scholarship, for Ahmednagar Theological Seminary, 90,	245 00
<b>ATTERBURY FUND</b>	
Income for education of students in Theological Seminary, Tung-cho,	300 00
<b>HOLLIS MOORE MEMORIAL FUND</b>	
Income for Pasumalai Seminary,	300 00
<b>FROM JAFFNA MEDICAL MISSION ENDOWMENT</b>	
For part salaries of Dr. and Mrs. T. B. Scott, native assistants, and other expenses (of which 350 from General Fund),	490 00
<b>FROM WOMAN'S MEDICAL MISSION, JAFFNA</b>	
For part salaries Dr. Curr, Dr. Young, and native assistants, and other expenses,	627 50
<b>MEDICAL WORK, ANATOLIA COLLEGE</b>	
For expenses medical work at Marsovan to August 31, 1903,	1,694 00
<b>HERBERT R. COFFIN FUND</b>	
For support native helpers in India,	200 00
<b>FOOCHOW COLLEGE PROFESSORSHIP ENDOWMENT</b>	
For salary of Miss Martha S. Wiley, three years, to August 31, 1903,	1,620 00
<b>MISSION WORK FOR WOMEN</b>	
<b>From WOMAN'S BOARD OF MISSIONS</b>	
Miss Sarah Louise Day, Boston, <i>Treasurer</i>	
For sundry missions, in part,	12,944 44
For traveling expenses missionaries and supplementary appropriations to August 31, 1903,	4,337 13
For additional grants for equipment Ahmednagar hospital,	725 00
For allowances of missionaries in this country, outfits and freight of outgoing missionaries, to August 31, 1903,	6,795 00-24,801 57
<b>From WOMAN'S BOARD OF MISSIONS OF THE INTERIOR</b>	
Mrs. S. E. Hurlbut, Evanston, Illinois, <i>Treasurer</i>	7,956 40
<b>From WOMAN'S BOARD OF MISSIONS FOR THE PACIFIC</b>	
Mrs. S. M. Dodge, Oakland, California, <i>Treasurer</i>	5,669 00
<b>From CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS</b>	
Miss Emily Thompson, Toronto, Ontario, <i>Treasurer</i>	
For expenses at Benguella,	16 87
	38,443 84

**MISSION SCHOOL ENTERPRISE**

MAINE.—Princeton, Y. P. S. C. E.	6 54
NEW HAMPSHIRE.—Bennington, Y. P. S. C. E., 10; No. Weare, Union C. E. Soc., 5.16; Salem, Cong. Sab. sch., 7,	22 16
VERMONT.—Burlington, College-st. Y. P. S. C. E., 25; Cambridge, Cong. Sab. sch., of which 5 from Mr. and Mrs. S. M. Safford, 10; Dorset, Cong. Sab. sch., 15,	50 00
MASSACHUSETTS.—Blackstone, Cong. Sab. sch., 3; also Y. P. S. C. E., 2, and Jun. C. E., 1; Charlton, Y. P. S. C. E., 10; Clinton, 1st Cong. Sab. sch., 28.89; Dunstable, Y. P. S. C. E., 5; Petersham, Y. P. S. C. E., 26.50; Swampscott, Cong. Sab. sch., 5.37,	81 76
RHODE ISLAND.—Little Compton, Y. P. S. C. E.	6 00
CONNECTICUT.—Bridgeport, Park-st. Cong. Sab. sch., 18.13; Jewett City, Cong. Sab. sch., .30; Middletown, 1st Cong. Sab. sch., for Ezrroom High School, 20.25; do., Mrs. A. C. Foster, for schools in India, 1; Milford, Plymouth Y. P. S. C. E., 30.25; So. Windsor, 2d Cong. Y. P. S. C. E., for work, Kalgan, 15; Thomaston, Cong. Sab. sch., 25,	109 93
NEW YORK.—Ashville, Cong. Sab. sch., 2; do., Y. P. S. C. E., 2; Flushing, Cong. Sab. sch., for pupil, Brousa, 14.68; Jamestown, 1st Cong. Sab. sch., 10; Portland, 1st Cong. Sab. sch., 3; Sayville, Cong. Sab. sch., 10.90; Syracuse, Danforth Y. P. S. C. E., 5,	47 58
PENNSYLVANIA.—Wilkesbarre, 2d Welsh Cong. Sab. sch.	3 50
INDIANA.—Indianapolis, Union Cong. Sab. sch.	2 00
OHIO.—Columbus, North Cong. Y. P. S. C. E.	7 75
WISCONSIN.—Fulton, Y. P. S. C. E., 3; Mukwonago, Cong. Sab. sch., 14.80; Williams Bay, Jun. C. E. Soc., 4.65,	22 45
IOWA.—Denmark, Y. P. S. C. E., 10; Doon, Cong. Sab. sch., 1.21; Fontanelle, Y. P. S. C. E., 5,	16 21
MINNESOTA.—Medford, Cong. Sab. sch., 7.55; Walcott, Cong. Sab. sch., .75,	8 30
KANSAS.—Lawrence, Plymouth Cong. Sab. sch., 21.51; Wakefield, Cong. Sab. sch., 10,	31 51
NEBRASKA.—Leigh, Jun. C. E. Soc., .60; Lincoln, Salem Ger. Cong. ch., Children's Festival, 7; Weeping Water, Cong. Sab. sch., 13.26,	20 86
CALIFORNIA.—Ontario, Bethel Y. P. S. C. E., 25; Palo Alto, Cong. Sab. sch., 10; San Mateo, Y. P. S. C. E., 2.45; Saratoga, Cong. Sab. sch., 2; do., Y. P. S. C. E., 3; do., Jun. C. E. and infant class, 1,	43 45
WASHINGTON.—Aberdeen, Y. P. S. C. E., 4; Seattle, 1st Ger. Cong. Sab. sch., 1.50,	5 50
COLORADO.—Claremont, Cong. Sab. sch.	4 80
SOUTH DAKOTA.—Tyndall, Cong. Sab. sch., .75; do., Y. P. S. C. E., 1.05; do., Jun. C. E. Soc., .20,	2 00
	492 30

**MICRONESIAN NAVY**

ILLINOIS.—Wheaton, H. L. Kellogg, for native preacher, Gilbert Islands,	20 00
<b>FOR SUPPORT OF YOUNG MISSIONARIES</b>	
ILLINOIS.—Champaign, Y. P. S. C. E., 1.25; Makanda, do., 1.30; Millburn, do., 5, all for MacLachlan Fund,	7 55
MICHIGAN.—Bellaire, Y. P. S. C. E., 25.25; Big Rapids, do., 1; Columbus, do., 5; Sheridan, do., 3, all for Lee Fund,	34 25
WISCONSIN.—Milwaukee, North Side Y. P. S. C. E., for Olds Fund,	1 93
IOWA.—Charles City, Y. P. S. C. E., 5; Davenport, Edwards Y. P. S. C. E., 5; Doon, Y. P. S. C. E., 3; Fontanelle, do 5; Grinnell, do., 5; Harlan, do., 1.90,	

Kellogg, do., 2.25; Lake View, do., 5;	
Milford, do., 5; Manchester, do., 12.50;	
Union, do., 5, all for White Fund,	54 65
MINNESOTA.—Fertile, Y. P. S. C. E., 7;	
Minneapolis, Pilgrim Y. P. S. C. E., 10,	17 00
both for Haskell Fund,	
NEBRASKA.—Avoca, Y. P. S. C. E., 5;	
Curtis, do., 5; Harbine, Cong. Sab. sch.,	
6.14; Kilpatrick, Cong. Sab. sch., 1.86;	
Plymouth, Cong. Sab. sch., 9.20; Scribner,	
Y. P. S. C. E., 1; Spencer, do., 5;	
Sutton, do., 6.50; Trenton, do., 6.50;	
Weeping Water, do., 10, all for Bates	56 20
Fund,	
COLORADO.—Denver, Y. P. S. C. E., for	7 50
Albrecht Fund,	179 08

#### ADDITIONAL DONATIONS FOR SPECIAL OBJECTS

NEW HAMPSHIRE.—Hollis, Letitia M. Adams, for work, care Rev. J. H. Pettee,	6 00
VERMONT.—Bennington Cong. Old First ch., a friend, for Boys' School Building, Cesarea, 25; Newport, Friend, for work in Harpoot, 10; Northfield, Y. P. S. C. E., for pupil, care Rev. L. S. Gates, 15,	50 00
MASSACHUSETTS.—Boston (Neponset), Stone auxiliary, for Prishtina ch., 20; do., Friends, by Rev. G. H. Gutterson, for Pasumalai College, 4; Cambridge, Wm. M. Baker, for pupil, care Miss M. E. Kinney, 27; Chelsea, Miss Mary Crane Barker and Mrs. Lucy W. Stone, for theol. student Samokov, 25; East Northfield, Mission Band, for native worker, care Miss J. D. Baldwin, 12; Haverhill, Chinese Sab. sch. of North Cong. ch., for work, care Dr. C. R. Hager, 16; Petersham, Visitors, for pupils, care Rev. J. L. Fowle, 37.25; Somerville, C. E. Union, for Boys' School, Tocot, 25; Springfield, Union Chinese Mission Sab. sch., for work, care Rev. C. R. Hager, 25; Sunderland, Cong. Sab. sch., for village school, care Rev. E. Fairbank, 35; West Medway, 2d Cong. Sab. sch., for work, care Miss M. L. Daniels, 12.50; Yarmouth, 1st Cong. Sab. sch., for work, care Miss A. G. Chapin, 1.59,	240 34
CONNECTICUT.—Franklin, Ladies' Mis. Soc., for work, care Rev. E. H. Smith, 10; New Haven, seminary class, by Rev. Otis Baker, for work at discretion of Rev. W. M. Zumbo, 41; Norwich Town, Mrs. Thomas Wattles, 25, and Friends, 40, for work of Mrs. E. H. Smith; Windham, Rev. F. H. Means, for work, care Rev. E. Fairbank, 50,	166 00
NEW YORK.—Brooklyn, Friends, through Eugenie P. Kelley, for pupil, care Mrs. H. N. Barnum, 26; Moravia, Cong. ch., through Rev. E. N. Packard, toward purchase of wagon for Rev. J. D. Taylor, 10.24; New York, Forest-av. Y. P. S. C. E., for native worker, Madura, 10; do., Friends, through A. D. F. Hamlin, for Clara Hamlin Lee Memorial Chapel, 100,	146 24
NEW JERSEY.—Glen Ridge, Cong. ch., Mrs. S. F. Campbell, for native preacher, Madura, 12.50; Westfield, Cong. ch., J. L. Clayton, for work, care Rev. J. E. Tracy, 60,	72 50
PENNSYLVANIA.—Devon, St. John's Presb. Y. P. S. C. E., for work, care Mrs. W. M. Stover, 5; Philadelphia, S. D. Jordan, for Lend-a-hand Fund, Ceylon, 10; do., Frances Webb and sister, for Tarsus ch. fund, 30,	45 00
VIRGINIA.—Falls Church, through Margaret Nourse, for pupil, care Rev. L. S. Gate,	20 00
TENNESSEE.—La Follette, Rev. Geo. Lusty, for work among Kalkaris, 5; Nashville, Howard Cong. ch., of which 2 for use of Rev. H. J. Bennett, and 15.31 for Ing-hok Evan. Co., 17.31,	22 31

OHIO.—Ashtabula, Mrs. J. K. Stebbins, for work, care Mrs. H. F. Parmelee, 8; Oberlin, A. M. Loveland, for use of Rev. I. M. Channon, 10; Sullivan, Rev. and Mrs. L. W. Mahn, for native worker, care Rev. W. L. Beard, 10,	28 00
ILLINOIS.—Butler, Mrs. Ursula Grobe, for work, care Dr. and Mrs. I. J. Atwood, 10; Cary Station, Mrs. L. P. Smith, for orphans, India and Turkey, 20; Chicago, Grace Cong. Sab. sch., J. A. Werner's class, for native worker, care Rev. H. G. Bissell, 6.25; do., Mr. and Mrs. J. A. Werner, for native helper, care Rev. H. G. Bissell, 5; do., Miss E. P. Swartz, for work, care Miss A. P. Adams, 1; Evanston, Friend, for work, care Rev. S. C. Bartlett, 2; Waukegan, Y. P. S. C. E., for native worker, care Rev. R. Winsor, 4,	48 25
MICHIGAN.—Monroe, Miss A. M. Ferris, for work, care Mrs. M. E. Bissell, 5; Olivet, Friends, for Miss Shattuck's School for the Blind, 25,	30 00
WISCONSIN.—Depere, Friend, for work, care Rev. A. W. Clark and Rev. J. S. Porter,	10 00
IOWA.—Charles City, Niles Cong. ch., for work, care Rev. J. P. Jones, 3.03; Des Moines, Maude M. Perry, for pupil, care Mrs. Geo. E. White, 30.80; Orchard, Stillwater Cong. ch., for work, care Rev. J. P. Jones, 3.40; do., Rev. S. A. Martin, for do., 20; Postville, Y. P. S. C. E., for native worker, care Rev. G. W. Hinnan, 80; Union, Y. P. S. C. E., for use, Miss L. P. Bement, 5,	142 23
MINNESOTA.—Minneapolis, W. H. Norris, for work, care Rev. H. C. Hazen, 7.50; St. Anthony Park Cong. ch., for school, care Rev. F. E. Jeffrey, 50,	57 50
NEBRASKA.—Lincoln, Jennie A. Hall, for work, care Mrs. E. L. Bliss,	15 00
CALIFORNIA.—Berkeley, Rev. F. N. Greeley and family, in memory of Sarah B. C. Greeley, for native helper, care Rev. J. C. Perkins, 40; San Francisco, 1st Cong. Sab. sch., Mrs. Painter's class, for use of Dr. H. H. Atkinson, 5,	45 00
SOUTH DAKOTA.—Mission Hill, Y. P. S. C. E., for pupil, care Miss Agnes Fenenga,	8 00
MONTANA.—Livingston, Martha L. Clark, for Prishtina ch.	63
OKLAHOMA.—Hennessey, Rev. L. A. Turner, for native worker, care Rev. C. A. Nelson,	2 50
HAWAII.—Honolulu, Est. S. N. Castle, for Doshisha,	100 00

#### INCOME ANATOLIA COLLEGE ENDOWMENT

Balance of account,	1,436 59
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#### MISSION WORK FOR WOMEN

##### FROM WOMAN'S BOARD OF MISSIONS

Miss Sarah Louise Day, Boston,

##### Treasurer

For use Mrs. Edward Riggs,	45 00
For work, care Mrs. C. C. Tracy,	10 00
For use of Mrs. L. S. Gates,	15 00
For use of Miss E. B. Fowler,	2 15
For work, care Rev. R. A. Hume,	15 00
For use of Miss A. Abbott,	28 50
For work, care Mrs. R. Winsor,	15 75
For use of Miss M. B. Daniels,	7 50—138 93

##### FROM WOMAN'S BOARD OF MISSIONS FOR THE

##### PACIFIC

Mrs. S. M. Dodge, Oakland, California,

##### Treasurer

For use Miss M. F. Denton,	30 00
For work, care Miss M. F. Denton,	25 00
For use Miss E. R. Bissell,	5 00
For use Mrs. T. A. Baldwin,	5 00—65 00

<b>JEANNIE GRACE GREENOUGH CRAWFORD FUND</b>	
Income for education of girls in Western Turkey Mission schools, care Rev. G. E. White,	50 00
<b>WILLIAMS AND ANDRUS SCHOLARSHIP</b>	
Income for pupils at Mardin, Eastern Tur- key,	90 00
<b>THORNTON BIGELOW PENFIELD SCHOLARSHIP</b>	
Income for students in Pasumalai Seminary, India,	30 00
<b>THE DEACON GATES SCHOLARSHIP, MARDIN HIGH SCHOOL, TURKEY</b>	
For work, care Rev. C. F. Gates,	40 00
<b>TURVANDA TOPALYAN SCHOLARSHIP</b>	
Income for education of worthy poor village girls, care Mrs. J. L. Coffing,	30 00
<b>ANDREWS SCHOLARSHIP</b>	
Income for pupil in Gordon Theological Seminary,	35 00
<b>MONTGOMERY MEMORIAL SCHOLARSHIP FUND</b>	
For Central Turkey College, care Miss E. M. Blakely,	5 00
<b>NORTH CHINA COLLEGE ENDOWMENT</b>	
Income,	159 99
<b>WILLIAMS HOSPITAL ENDOWMENT</b>	
Income,	95 98
<b>GORDON THEOLOGICAL SEMINARY, TUNG-CHO, CHINA</b>	
Income of endowment,	304 00
<b>BENJAMIN SCHNEIDER MEMORIAL FUND</b>	
Income for training preachers in Central Turkey, care Rev. A. Fuller, D.D.	40 00
<b>C. F. GATES MARDIN HIGH SCHOOL SCHOLARSHIP</b>	
Income for scholarship in Mardin High School,	50 00
	3,825 99
Donations received in August,	113,264 27
Legacies received in August,	35,214 09
	148,478 36
<b>Total from September 1, 1902, to August 31, 1903, Donations, \$597,104.79; Legacies, \$122,049.03 = \$719,153.82.</b>	
<b>ABBOTT FUND</b>	
VERMONT.—Stowe, Y. P. S. C. E.	26 00
MASSACHUSETTS.—Chelsea, 3d Cong. ch., 20; Petersham, Anna S. Dawes, 100; do.,	

Elizabeth B. Dawes, 20; Woburn, Rev. Doremus Scudder, 25,	165 00
NEW JERSEY.—East Orange, 1st Cong. ch.	50 00
LOUISIANA.—Jennings, Fred Buch, 2.50; do., Y. P. S. C. E., 25,	27 50
ILLINOIS.—Big Woods, Cong. Sab. sch.	10 00
IOWA.—Harlan, Jr. C. E. Soc., 5; Water- loo, Mrs. D. H. Maning, 20,	25 00
WISCONSIN.—Brandon, Mrs. E. S. Jones, 25; Springvale, Woman's Mis. Soc., 10, NORTH DAKOTA.—Carrington, Rev. Robert Paton,	10 00
	348 50
<b>TWENTIETH CENTURY FUND</b>	
NEW HAMPSHIRE.—Greenland, Rev. Ed- ward Robie,	50 00
MASSACHUSETTS.—Medford, D. W. Wil- cox, 100; Newton, Eliot Cong. ch., 250,	350 00
RHODE ISLAND.—Providence, Central Cong. ch., 550; do., Beneficent Cong. ch., 300,	850 00
CONNECTICUT.—Thomaston, 1st ch.	33 00
	1,283 00
Previously acknowledged,	99,608 38
	100,891 38

#### ADVANCE WORK, MICRONESIA

MASSACHUSETTS.—Cambridge, W. F. Stark, 20; ———, Friend, 10,	30 00
NEW YORK.—Brooklyn, Beecher Memorial, Y. P. S. C. E.	5 00
NEW JERSEY.—Glen Ridge, W. B. Conklin, DISTRICT OF COLUMBIA.—Washington, M. L. Taylor,	10 00
ILLINOIS.—Galesburg, Central ch., toward support Rev. F. M. Price,	100 00
	155 00
Less East Northfield transferred to Special Donations,	5 00
	150 00

#### JAFFNA GENERAL MEDICAL MISSION

MASSACHUSETTS.—Amesbury, Main-st. Cong. ch., 25; Worcester, H. A. Knowles, 300,	325 00
NEW YORK.—New York, Pilgrim Cong. ch.	50 00
	375 00

#### WOMAN'S MEDICAL MISSION, JAFFNA

MAINE.—Island Falls, Y. P. S. C. E.	10 00
NEW HAMPSHIRE.—Newport Workers,	50 00
MASSACHUSETTS.—Attleboro, Y. P. S. C. E. of 2d Cong. ch., 10; Boston, Mrs. J. D. Bryant, 25; Springfield, No. Cong. ch., 700,	735 00
CONNECTICUT.—Rockville, Iris Band, 25; Miss A. O. Ogden, 37.50,	62 50
NEW YORK.—Corfu, Mrs. J. Anderson, 15; New York, through the Misses Leitch, 40; ———, Mrs. E. J. Brown, 25,	80 00
NEW JERSEY.—Newark, 1st Cong. ch.	100 00
WISCONSIN.—Beloit, Mrs. W. B. Strong,	10 00
NEBRASKA.—Bladen, Isaac Miller,	40 00
	1,087 50

#### WORK IN THE PHILIPPINES

NEW HAMPSHIRE.—Hanover, Rev. S. P. Leeds, D.D.	5 00
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CONNECTICUT.—Milford, 1st Cong. ch., 2.52; do., Y. P. S. C. E., 5,	7 52
NEW YORK.—East Bloomfield, Cong. Sab. sch., 15.20; New York, Friend, 300,	315 20
	332 72



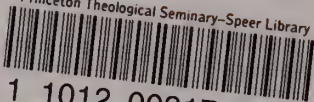


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